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| English | 5217 |  |  |  |
| Syllabus outline for grade – VII |  |  |  |
| ACD[2.1G][DR][www.airfoundation.org.pk](http://www.airfoundation.org.pk) |  |  |  |
| **SYLLABUS INFORMATION** |
|  | **Textbook** | **New Oxford Modern English-7** |
|  | **Author** | **NICHOLAS HORSBURGH/Claire Horsburgh** |
|  | **Publisher** | **Oxford University Press** |
|  | **ISBN** | **978-0-19-940577-0** |
|  | **Developed by** | **AFSS Team** |  |
|  | **Affiliation** | **employee☐** |  |
|  | **Implementation** | **April,2018** |
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| **FIRST TERM****English 7 [65 periods]** | **APRIL****20 teaching periods** | **Teaching Week:1/30****Week:1/52****5 periods** | **Teaching Week: 2/30****Week:2/52****5 periods** | **Teaching Week: 3/30****Week: 3/52****5 periods** | **Teaching Week: 4/30****Week: 4/52****5 periods** |  |
| **MAY****23 teaching periods** | **Teaching Week:5/30****Week:5/52****5 periods** | **Teaching Week: 6/30****Week:6/52****5 periods** | **Teaching Week: 7/30****Week: 7/52****5 periods** | **Teaching Week: 8/30****Week: 8/52****5 periods** | **Teaching Week: 9/30****Week: 9/52****3 periods** |
| **JUNE****2 teaching periods**  | **Teaching Week: 9/30****Week: 9/52** **2 periods** | **Week 10****Holidays** | **Week 11****Holidays** | **Week 12****Holidays** | **Week 13****Holidays** |
| **JULY** | **Week 14****Holidays** | **Week 15****Holidays** | **Week 16****Holidays** | **Week 17****Holidays** | **Week 18****Holidays** |
| **AUGUST****13teaching periods** | **Week 18****Holidays** | **Week 19****Holidays** | **Teaching Week: 10/30****Week:20/52****4 periods**  | **Teaching Week: 11/30****Week:21/52****5 periods** | **TeachingWeek:12/30****Week:22/52****4 periods** |
| **SEPTEMBER****7teaching periods** | **TeachingWeek:12/30****Week:22/52****1 periods** | **TeachingWeek:13/30****Week:23/52****5 periods** | **Teachingweek:13/30. 1period. Week:24/52****Revision week** | **Week 25****1stTerm Examinations** | **Week 26****1stTerm Examinations and Result.** |

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| **SECOND TERM****English 7 [85 periods]** | **OCTOBER****22teaching periods** | **TeachingWeek:14/30****Week:27/52****5 periods** | **TeachingWeek:15/30****Week: 28/52****5 periods** | **TeachingWeek:16/30****Week: 29/52****5 periods** | **TeachingWeek:17/30****Week: 30/52****5 periods** | **TeachingWeek:18/30****Week: 31/52****2 periods** |
| **NOVEMBER****22teaching periods** | **TeachingWeek:18/30****Week: 31/52****3 periods** | **TeachingWeek:19/30****Week:32/52****5 periods** | **TeachingWeek:20/30****Week:33/52****5 periods** | **TeachingWeek:21/30****Week:34/52****5 periods** | **TeachingWeek:22/30****Week:35/52****4 periods** |
| **DECEMBER****6teaching periods** | **TeachingWeek:22/30****Week:35/52****1 periods** | **TeachingWeek:23/30****Week:36/52****5 periods** | **Week 37****2nd Mid term exams** | **Week 38****2nd Mid term exams** | **Week 39****Holidays** |
| **JANUARY****23teaching periods** | **TeachingWeek:24/30****Week:40/52****5 periods** | **TeachingWeek:25/30****Week:41/52****5 periods** | **TeachingWeek:26/30****Week:42/52****5 periods** | **TeachingWeek:27/30****Week:43/52****5 periods** | **TeachingWeek:28/30****Week:44/52****3 periods** |
| **FEBRUARY****12teaching periods** | **TeachingWeek:28/30****Week: 44/52****2 periods** | **TeachingWeek:29/30****Week:45/52****5periods** | **TeachingWeek:30/30****Week:46/52****5 periods** | **Week 47****Revision Work** | **Week 48****Revision Work** |
| **MARCH** | **Week 48****Revision Work** | **Week 49****Examinations** | **Week50****Examinations** | **Week 51** **Examinations** | **Week 52****Holidays** |

**FIRST TERM | UNITS OR CHAPTER DISTRIBUTION WITHIN 13 WEEKS OF THIS TERM.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **APRIL** | **W1 [1/13 | 1/30]****Poem: Adventures Of Isabel. Page # 02-07** | **W2 [2/13 | 2/30]****Poem: Adventures Of Isabel.** **Unit#1, Light In The Night Page # 02-12****Work book page#02-06** | **W3 [3/13 | 3/30]****Unit#1, Light In The Night.****Poem: No! Page # 12-15****Work Book page#07-11** | **W4 [4/13 | 4/30]****Poem: No!** **Unit#02,Black Beauty****Page # 16-20****Work Book page#12-17**  |
| **MAY** | **W5 [5/13 | 5/30]****Poem: No! page#16-18** **Unit#02,Black Beauty****Page # 21-24****Work Book page#18-20**  | **W6 [6/13 | 6/30]****Unit#02,Black Beauty****Work Book page#21-23** **Poem: Moon-Wind** **Page#25-30**  | **W7 [7/13 | 7/30]****Poem: Moon-Wind.** **Unit#03, The Story of an Invitation. page#26-36 Work Book Page# 24-28** | **W8 [8/13 | 8/30]****Unit#03, The Story of an Invitation. page#31-38 Work Book Page# 29-33** |
| **JUNE** | **W17 [9/13 | 9/30]****Unit#03, The Story of an Invitation. page#35-38****Poem: The Naming of the Cats: page#39-44**  | **W10****Holidays** | **W11****Holidays** | **W12****Holidays** |
| **JULY** | **W13****Holidays** | **W14****Holidays** | **W15****Holidays** | **W16****Holidays** |
| **AUGUST** | **W17****Holidays** | **W18****Holidays** | **W18 [10/13 | 10/30]****Unit#04, The Carew Murder Case. Page#45-50****Work Book page#34-37**  | **W19 [11/13 | 11/30]****Unit#04, The Carew Murder Case. Page#50-51****Work Book page#38-51**  |
| **SEPTEMBER** | **W20 [12/13 | 12/30]****Poem: The Listeners.****Page#52-56****Work Book: page#53-58** | **W21 [13/13 | 13/30]****Unit#05, Aamer’s café.****Page#58-65****Work Book: page#59-66**  | **W23****Examinations** | **W24****Examinations** |

**SECOND TERM | UNITS OR CHAPTER DISTRIBUTION WITHIN 17 WEEKS OF THIS TERM.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **OCTOBER** | **W25 [1/17 | 14/30]****Poem: London’s Summer Morning. Page# 66-71** | **W26 [2/17 | 15/30]****Poem: London’s Summer Morning.** **Unit#06, The Machines stops. Page#72-78****Work Book. Page#67-71** | **W27 [3/17 | 16/30]****Unit#06, The Machines stops. Page#76-79****Unit#07: The Story of Keesh.****Page#80-82****Work Book: page#72-76** | **W28 [4/17 | 17/30]****Unit#07: The Story of Keesh.****Page#82-88****Work Book: page#77-78** |
| **NOVEMBER** | **W29 [5/17 | 18/30]****Unit#07: The Story of Keesh.****Work Book: page#79-81****Poem: Home and Love.****Page#89-92.** | **W30 [6/17 | 19/30]****Poem: Home and Love.****Unit#08, The Lumber-Room****Page#91-97****Work Book. Page#82-87** | **W31 [7/17 | 20/30]****Poem: Home and Love.****Unit#08, The Lumber-Room****Page#98-102****Work Book. Page#82-90** | **W32 [8/17 | 21/30]****Unit#08, The Lumber-Room****Unit#09, A Voice In The Dark. Page#103-108.****Work Book: page#90-91** |
| **DECEMBER** | **W33 [9/17 | 22/30]****Unit#09, A Voice In The Dark. Page#106-108****Work Book: page#93-103** | **W34 [10/17 | 23/30]****Poem: The Lake Isle of Innisfree. Page#109-114** | **W35****Holidays** | **W36****Holidays** |
| **JANUARY** | **W37 [11/17 | 24/30]****Poem: The Lake Isle of Innisfree. Page#110-114** **Unit#10:Expert Quality Page#115-119****Work Book: page#104-108** | **W38 [12/17 | 25/30]****Unit#10: Expert Quality.****Poem: the Daffodils Page#115-124****Work Book:109-112** | **W39 [13/17 | 26/30]****Poem: The Daffodils Page#124-127****Work Book. Page#113-117** | **W40 [14/17 | 27/30]****Unit#11, The Hitch-Hiker****Page#128-139** |
| **FEBRUARY** | **W41 [15/17 | 28/30]****Unit#11, The Hitch-Hiker.****Poem: The North Ship.****Page#140-145****Work Book. Page#118-121** | **W42 [16/17 | 29/30]****Poem: The North Ship.****Unit#`12, Julius Caesar.****Page#145-151****Work Book. Page#122-125** | **W43 [17/17 | 30/30]****Unit#`12, Julius Caesar.****Page#151-152****Work Book. Page#126-137** | **W44****Revision Work** |
| **MARCH** | **W45****Revision Work** | **W46****Examinations** | **W47****Examinations** | **W48****Holidays** |

**PERIOD ALLOCATION TABLE**

**PUNJAB, KPK AND BALUCHISTAN REGIONS**

|  |  |  |  |
| --- | --- | --- | --- |
| **SUBJECT** | **PERIODS PER WEEK** | **PERIODS PER ANNUM** | **DURATION** |
| English I to VIII | 5 | 150 | 40 min |
| Mathematics I to VIII |
| Urdu I to VIII |
| Science I to VIII |
| Social Studies I to VIII | 4 | 120 |
| Computers I to VIII | 3 | 90 |
| Islamiyat I to VIII |
| Art & Activity I to VIII |

**SINDH REGION**

|  |  |  |  |
| --- | --- | --- | --- |
| **SUBJECT** | **PERIODS PER WEEK** | **PERIODS PER ANNUM** | **DURATION** |
| English I to VIII | 5 | 150 | 40 min |
| Mathematics I to VIII |
| Urdu I to VIII |
| Science I to VIII |
| Social Studies I to VIII | 4 | 120 |
| Computers I to VIII | 3 | 90 |
| Islamiyat I to VIII |
| Sindhi + Art & Activity I to VIII | 2+1 | 60+30 |

**Daily Break-Up**

**Note1: This breakup is provided for your daily planning. Daily lesson planning is the responsibility of the concerned teacher.**

**Note2: Work book can be used as homework assignment and assessment.**

|  |  |  |  |  |
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|  |  |  |  |  |
| **1 /13** | **1 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: Adventures Of Isabel.** |
| **April** | **Week 1** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **1.** | **Poem: Adventures Of Isabel. Page#02-03** | **●Reading and explanation of Poem.****●Reading and explanation of the paragraph about the poet.****●Underline the difficult words for dictation.** |
| **2.** | **Poem: Adventures Of Isabel. Page#02-03** | **●Understanding and writing of the word meanings.** **●Understanding and solution of the Exercise A.** |
| **3.** | **Poem: Adventures Of Isabel. Page#04** | **●Understanding and solution of the Comprehension A.** |
| **4.** | **Poem: Adventures Of Isabel. Page#04-06** | **●Understanding and solution of the Exercise B & C.** |
| **5.** | **Poem: Adventures Of Isabel. Page#06-07** | **●Understanding and solution of the Exercise D& E.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment**

**PLANNING WEEK**

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| **2 /13** | **2 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: Adventures Of Isabel. Unit#01, Light In The Night** |
| **April** | **Week 2** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **6.** | **Poem: Adventures Of Isabel. Page#02-07****Work Book page#02-03** | **●Test of word meanings and few sums of exercise.****●Understanding and solution of the work pages.**  |
| **7.** | **Work Book page#04-06** | **●Understanding and solution of the work pages.** |
| **8.** | **Unit #01: Light In The Night. page #08-10** | **●Reading and explanation of Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **9.** | **Unit #01: Light In The Night. page #10-11** | **●Understanding and solution of comprehension A.** |
| **10.** | **Unit #01: Light In The Night. page #11-12** | **●Understanding and solution of exercise B & C.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment**

**PLANNING WEEK**

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| **3 /13** | **3 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#01, Light In The Night Poem: No!** |
| **April** | **Week 3** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **11.** | **Unit#01, Light In The Night. page#12-13**  | **●Understanding and solution of exercise D & E.****●Project Work.** |
| **12.** | **Unit#01, Light In The Night.(Work Book) page#07-09**  | **●Understanding and solution of the work pages** |
| **13.** | **Unit#01, Light In The Night.(Work Book) page#10-11**  | **●Understanding and solution of the work pages** |
| **14.** | **Poem: No! Page#14-15** | **●Reading and explanation of Poem.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **15.** | **Poem: No! Page#15** | **●Understanding and solution of comprehension A.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment**

**PLANNING WEEK**

|  |  |  |  |  |  |  |  |  |
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| **4 /13** | **4 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: No! Unit#2, Black Beauty.** |
| **April** | **Week 4** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **16.** | **Poem: No! Page#16-17** | **●Understanding and solution of exercise B & C.** |
| **17.** | **Poem: No! Page#17-18** | **●Understanding and solution of exercise D & E.** |
| **18.** | **Poem: No!( Work Book) Page#12-14** | **●Understanding and solution of the work pages.** |
| **19.** | **Poem: No!( Work Book) Page#15-17** | **●Understanding and solution of the work pages.** |
| **20.** | **Unit#2, Black Beauty. Page#19-20** | **●Reading and explanation of Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **5 /13** | **5 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: No! Unit#2, Black Beauty.** |
| **May** | **Week 5** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **21.** | **Poem: No! Page#16-18** | **●Test of the few sums of exercises.** |
| **22.** | **Unit#2, Black Beauty. Page#21** | **●Understanding and solution of Exercise A.** |
| **23.** | **Unit#2, Black Beauty. Page#22-23** | **●Understanding and solution of Exercise B & C.** |
| **24.** | **Unit#2, Black Beauty. Page#23-24** | **●Understanding and solution of Exercise D & E.** |
| **25.** | **Unit#2, Black Beauty. ( Work book) Page#18-20** | **●Understanding and solution of the work pages.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

|  |  |  |  |  |  |  |  |  |
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| **6 /13** | **6 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | 1 to 13  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#2, Black Beauty. Poem: Moon-Wind** |
| **May** | **Week 6** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **26.** | **Unit#2, Black Beauty. ( Work book) Page#21-23** | **●Understanding and solution of the work pages.** |
| **27.** | **Poem: Moon-Wind** **Page#25-26** | **●Reading and explanation of Poem.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **28.** | **Poem: Moon-Wind Page#26** | **●Understanding and solution of Exercise A.** |
| **29.** | **Poem: Moon-Wind. Page#27-29** | **●Understanding and solution of Exercise B & C.** |
| **30.** | **Poem: Moon-Wind. Page#29-30** | **●Understanding and solution of Exercise D & E.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **7 /13** | **7 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: Moon-Wind Unit#3, The Story Of An Invitation.** |
| **May** | **Week 7** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **31.** | **Poem: Moon-Wind. Page#26-30****(Work Book) page#24-26** | **●Test of few sums of Exercises.****●Understanding and solution of the work pages.** |
| **32.** | **Poem: Moon-Wind.(Work Book) page#27-28** | **●Understanding and solution of the work pages.** |
| **33.** | **Unit#3, The Story Of An Invitation. page#31-33** | **●Reading and explanation of Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **34.** | **Unit#3, The Story Of An Invitation. page#33-35** | **●Reading and explanation of Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **35.** | **Unit#3, The Story Of An Invitation. page#35-36** | **●Understanding and solution of Exercise A.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **8 /13** | **8 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#3, The Story Of An Invitation.** |
| **May** | **Week 8** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **36.** | **Unit#3, The Story Of An Invitation. page#31 & 35-36** | **●Test of Word/meanings & Exercise A.** |
| **37.** | **Unit#3, The Story Of An Invitation. page#36-37** | **●Understanding and solution of Exercises B & C.** |
| **38.** | **Unit#3, The Story Of An Invitation. page#37-38** | **●Understanding and solution of Exercise D & E.** |
| **39.** | **Unit#3, The Story Of An Invitation.(Work Book) page#29-30** | **●Understanding and solution of the work pages.** |
| **40.** | **Unit#3, The Story Of An Invitation.(Work Book) page#31-33** | **●Understanding and solution of the work pages.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **9 /13** | **9 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#3, The Story Of An Invitation. Poem: The Naming Of The Cats.**  |
| **August** | **Week 9** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **41.** | **Unit#3, The Story Of An Invitation. page#35-38** | **●Test of the few sums of the exercises.** |
| **42.** | **Poem: The Naming Of The Cats. Page#39-40** | **●Reading and explanation of Poem.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **43.** | **Poem: The Naming Of The Cats. Page#40-41** | **●Understanding and solution of Exercise A.** |
| **44.** | **Poem: The Naming Of The Cats. Page#41-42** | **●Understanding and solution of Exercises B & C.** |
| **45.** | **Poem: The Naming Of The Cats. Page#43-44** | **●Understanding and solution of Exercises D & E.** |

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**Daily Break-Up**

**Note1: This breakup is provided for your daily planning. Daily lesson planning is the responsibility of the concerned teacher**

**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **10 /13** | **10 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: The Naming Of The Cats. Unit#04, The Carew Murder Case.**  |
| **August** | **Week 10** | **days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 46. | **Poem: The Naming Of The Cats. ( Work Book) Page#34-37** | **●Understanding and solution of work pages.** |
| 47. | **Unit#04, The Carew Murder Case. page#45-46** | **●Reading and explanation of Lesson****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 48. | **Unit#04, The Carew Murder Case. Page#47-48** | **●Reading and explanation of Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 49. | **Unit#04, The Carew Murder Case. Page#48-49** | **●Understanding and solution of Exercise A.** |
| 50. | **Unit#04, The Carew Murder Case. Page#49-50** | **●Understanding and solution of Exercise B & C.** |

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**PLANNING WEEK**

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| **11 /13** | **11 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** | **PN** | **Unit#04, The Carew Murder Case.** |
| **August** | **Week 11** | **[150]** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **51.** | **Unit#04, The Carew Murder Case. Page#50-51** | **●Understanding and solution of Exercise D , E & Project.** |
| **52.** | **Unit#04, The Carew Murder Case. (Work Book) Page#38-41** | **●Understanding and solution of work pages.** |
| **53.** | **Work Book Page#42-43** | **●Understanding and solution of work pages.** |
| **54.** | **Test-1 page#44-46** | **●Test of the work pages.** |
| **55.** | **Test-1 page#47-51** | **●Test of the work pages.** |

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**PLANNING WEEK**

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| **12 /13** | **12 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** | **PN** | **Poem: The Listeners.**  |
| **August** | **Week 12** | **[150]** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **56.** | **Poem: The Listeners. page#52-53** | **●Reading and explanation of poem****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **57.** | **Poem: The Listeners. page#54** | **●Understanding and solution of Exercise A.** |
| **58.** | **Poem: The Listeners. page#55-56** | **●Understanding and solution of Exercise B & C.** |
| **59.** | **Poem: The Listeners. page#56-57****Work Book page#53-55** | **●Understanding and solution of Exercise D & E.****●Understanding and solution of work pages.** |
| **60.** | **Work Book page#56-58** | **●Understanding and solution of work pages.** |

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**PLANNING WEEK**

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| **13 /13** | **13 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#05 Aamer’s Café** |
| **September** | **Week 13** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **61.** | **Unit#05 Aamer’s Café page#58-61** | **●Reading and explanation of lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **62.** | **Unit#05 Aamer’s Café page#61-62** | **●Understanding and solution of Exercise A.** |
| **63.** | **Unit#05 Aamer’s Café page#62-63** | **●Understanding and solution of Exercise B & C.** |
| **64.** | **Unit#05 Aamer’s Café page#64-65****Work Book page#59-62** | **●Understanding and solution of Exercise D & E.****●Understanding and solution of work pages.** |
| **65.** | **Work Book page#63-66** | **●Understanding and solution of work pages.** |

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**PLANNING WEEK**

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| **1 /17** | **14 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: London’s Summer Morning** |
| **October** | **Week 1** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **66.** | **Poem: London’s Summer Morning page#66-67**  | **●Reading and explanation of poem.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **67.** | **Poem: London’s Summer Morning page#68** | **●Understanding and solution of Exercise A.** |
| **68.** | **Poem: London’s Summer Morning page#68-69** | **●Understanding and solution of Exercise A.** |
| **69.** | **Poem: London’s Summer Morning page#69-71** | **●Understanding and solution of Exercise B & C.** |
| **70.** | **Poem: London’s Summer Morning page#71** | **●Understanding and solution of Exercise D & E.** |

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **2 /17** | **15 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: London’s Summer Morning Unit#06, The Machines Stops.** |
| **October** | **Week 2** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **71.** | **Poem: London’s Summer Morning. ( Work Book)** **page#67-71** | **●Understanding and solution of Exercise of the work pages.** |
| **72.** | **Unit#06, The Machines Stops. page#72-73** | **●Reading and explanation of the Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **73.** | **Unit#06, The Machines Stops. page#74-76** | **●Reading and explanation of the Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.****●Understanding and solution of Exercise A.** |
| **74.** | **Unit#06, The Machines Stops. page#76-77** | **●Understanding and solution of Exercise A.** |
| **75.** | **Unit#06, The Machines Stops. page#77-78** | **●Understanding and solution of Exercise B & C.** |

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**PLANNING WEEK**

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| **3 /17** | **16 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#06, The Machines Stops. Unit#7, The Story Keesh.** |
| **October** | **Week 3** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **76.** | **Unit#06, The Machines Stops. page#76-77** | **●Test of the few sums of the exercise.** |
| **77.** | **Unit#06, The Machines Stops. page#78-79** | **●Understanding and solution of exercise D & E.** |
| **78.** | **Unit#06, The Machines Stops.(Work Book) page#72-74** | ●**Understanding and solution of the work pages.** |
| **79.** | **Unit#06, The Machines Stops.(Work Book) page#74-76** | **●Understanding and solution of the work pages.** |
| **80.** | **Unit#07:The Story of Keesh. Page#80-82** | **●Reading and explanation of the Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |

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**PLANNING WEEK**

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| **4 /17** | **17 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#7, The Story Keesh.** |
| **October** | **Week 4** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 81. | **Unit#07:The Story of Keesh. Page#82-85** | **●Reading and explanation of the Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.****●Understanding and solution of Exercise A.** |
| 82. | **Unit#07:The Story of Keesh. page#85-86** | **●Understanding and solution of Exercise A.** |
| 83. | **Unit#07:The Story of Keesh. page#86-87** | **●Understanding and solution of Exercise B & C.** |
| 84. | **Unit#07:The Story of Keesh. page#87-88** | **●Understanding and solution of Exercise D & E.** |
| 85. | **Unit#07:The Story of Keesh. (Work Book) page#77-78**  | **●Understanding and solution of the work pages.** |

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**PLANNING WEEK**

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| **5 /17** | **18 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH**  | **WEEK** |  | **Unit#7, The Story Keesh. Poem: Home and Love.** |
| **November** | **Week 5** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **86.** | **Unit#07:The Story of Keesh. (Work Book) page#79-81**  | **●Understanding and solution of the work pages.** |
| **87.** | **Poem: Home and Love. page#89-90** | **●Reading and explanation of the poem.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **88.** | **Poem: Home and Love. page#90** | **●Understanding and solution of Exercise A.** |
| **89.** | **Poem: Home and Love. page#91** | **●Understanding and solution of Exercise A.** |
| **90.** | **Poem: Home and Love. page#91-92** | **●Understanding and solution of Exercise B.** |

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**PLANNING WEEK**

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| **6 /17** | **19 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: Home and Love. Unit#08, The Lumber-Room.** |
| **November** | **Week 6** |  **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **91.** | **Poem: Home and Love. page#91-93** | **●Test of the few sums of exercises.****●Understanding and solution of Exercise C.** |
| **92.** | **Poem: Home and Love. page#94** | **●Understanding and solution of Exercise D & E.** |
| **93.** | **Poem: Home and Love.(Work Book) page#82-84**  | **●Understanding and solution of the work pages.** |
| **94.** | **Poem: Home and Love.(Work Book) page#84-87**  | **●Understanding and solution of the work pages.** |
| **95.** | **Unit#08, The Lumber-Room. page#95-97** | **●Reading and explanation of the Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **7 /17** | **20 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: Home and Love. Unit#08, The Lumber-Room.** |
| **November** | **Week 7** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **96.** | **Poem: Home and Love.(Work Book) page#82-87**  | **●Test of the work pages.** |
| **97.** | **Unit#08, The Lumber-Room. page#98-100** | **●Reading and explanation of the Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.****●Understanding and solution of Exercise A.** |
| **98.** | **Unit#08, The Lumber-Room. page#100-101** | **●Understanding and solution of Exercise A & B.** |
| **99.** | **Unit#08, The Lumber-Room. page#101-102** | **●Understanding and solution of Exercise C & E.** |
| **100.** | **Unit#08, The Lumber-Room. page#102****Work Book page#88-90** | **●Understanding and solution of Exercise E.**●**Understanding and solution of the work pages.** |

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**PLANNING WEEK**

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| **8 /17** | **21 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** | **PN** | **Unit#08, The Lumber-Room. Unit#09, A Voice In The Dark.** |
| **November** | **Week 8** | **[150]** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 101. | **Unit#08, The Lumber-Room. page#101-102****Work Book page#90-91** | **●Test of the few sums of exercises.**●**Understanding and solution of the work pages.** |
| 102. | **Unit#09, A Voice In The Dark. page#103-104** | **●Reading and explanation of the Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 103. | **Unit#09, A Voice In The Dark. page#104-106** | **●Reading and explanation of the Lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.****●Understanding and solution comprehension A.** |
| 104. | **Unit#09, A Voice In The Dark. page#106** | **●Understanding and solution comprehension A.** |
| 105. | **Unit#09, A Voice In The Dark. page#107-108** | **●Understanding and solution comprehension B & C.** |

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**PLANNING WEEK**

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| **9 /17** | **22 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#09, A Voice In The Dark.** |
| **December** | **Week 9** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 106. | **Unit#09, A Voice In The Dark. page#106-107** | **●Test of the few sums of exercises.** |
| 107. | **Unit#09, A Voice In The Dark. page#108** | **●Understanding and solution comprehension D & E.** |
| 108. | **Unit#09, A Voice In The Dark. Work Book page#93-95**  | **●Understanding and solution of the work pages.** |
| 109. | **Work Book (Test-2) page#96-99** | **●Test of the work pages.** |
| 110. | **Work Book (Test-2) page#100-103** | **●Test of the work pages.** |

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**PLANNING WEEK**

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| **10 /17** | **23 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: The Lake Isle Of Innisfree.**  |
| **December** | **Week 10** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 111. | **Poem: The Lake Isle Of Innisfree. page#109-110** | **●Reading and explanation of the poem.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 112. | **Poem: The Lake Isle Of Innisfree. page#110-111** | **●Understanding and solution of the Exercise A.** |
| 113. | **Poem: The Lake Isle Of Innisfree. page#111-112** | **●Understanding and solution of the Exercise A & B.** |
| 114. | **Poem: The Lake Isle Of Innisfree. page#112-113** | **●Understanding and solution of the Exercise C.** |
| 115. | **Poem: The Lake Isle Of Innisfree. page#114** | **●Understanding and solution of the Exercise D & E.** |

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**PLANNING WEEK**

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| **11 /17** | **24 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** | **PN** | **Poem: The Lake Isle Of Innisfree. Unit#10 Expert Quality.**  |
| **January** | **Week 11** | **[150]** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 116. | **Poem: The Lake Isle Of Innisfree. page#110-114** | **●Test of the few sums of exercises** |
| 117. | **Poem: The Lake Isle Of Innisfree. ( Work Book).**  **page#104-108** | **●Understanding and solution of the work pages.** |
| 118. | **Unit#10, Expert Quality. page#115-116** | **●Reading and explanation of the lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 119. | **Unit#10, Expert Quality. page#117-119** | **●Reading and explanation of the lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.****●Understanding and solution of the Comprehension A.** |
| 120. | **Unit#10, Expert Quality. page#119** | **●Understanding and solution of the Comprehension A.** |

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**Daily Break-Up**

**Note1: This breakup is provided for your daily planning. Daily lesson planning is the responsibility of the concerned teacher**

**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **12 /17** | **25 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#10, Expert Quality. Poem: The Daffodils.** |
| **January** | **Week 12** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 121. | **Unit#10, Expert Quality. page#115** | **●Test of the word meanings.** |
| 122. | **Unit#10, Expert Quality. page#120-121** | **●Understanding and solution of the Comprehension B & C.** |
| 123. | **Unit#10, Expert Quality. page#122** | **●Understanding and solution of the Exercise D & E.** |
| 124. | **Unit#10, Expert Quality. ( Work Book)** **Page#109-112** | **●Understanding and solution of the work pages.** |
| 125. | **Poem: The Daffodils. page#123-124** | **●Reading and explanation of the poem.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |

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**Daily Break-Up**

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**PLANNING WEEK**

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| **13 /17** | **26 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Poem: The Daffodils.**  |
| **January** | **Week 13** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **126.** | **Poem: The Daffodils. page#124** | **●Understanding and solution of the Comprehension A.** |
| **127.** | **Poem: The Daffodils. page#125-126** | **●Understanding and solution of the Comprehension A & B.** |
| **128.** | **Poem: The Daffodils. page#126-127** | **●Understanding and solution of the Comprehension C & D.** |
| **129.** | **Poem: The Daffodils. page#127** | **●Understanding and solution of the Comprehension E.** |
| **130.** | **Poem: The Daffodils.( Work Book) page#113-117** | **●Understanding and solution of the work pages.** |

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**PLANNING WEEK**

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| **14 /17** | **27 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#11, The Hitch-Hiker.** |
| **January** | **Week 14** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 131. | **Unit#11, The Hitch-Hiker. Page#128-130** | **●Reading and explanation of the lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 132. | **Unit#11, The Hitch-Hiker. Page#131-133** | **●Reading and explanation of the lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 133. | **Unit#11, The Hitch-Hiker. Page#134-136** | **●Reading and explanation of the lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 134. | **Unit#11, The Hitch-Hiker. Page#137** | **●Understanding and solution of the Comprehension A.** |
| 135. | **Unit#11, The Hitch-Hiker. Page#138-139** | **●Understanding and solution of the Comprehension B & C.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **15 /17** | **28 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#11, The Hitch-Hiker. Poem: The North Ship** |
| **February** | **Week 15** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **136.** | **Unit#11, The Hitch-Hiker. Page#140** | **●Understanding and solution of the Comprehension D & E.** |
| **137.** | **Unit#11, The Hitch-Hiker. ( Work Book)** **Page#118-121** | **●Understanding and solution of the work pages.** |
| **138.** | **Poem: The North Ship. page#141-142** | **●Reading and explanation of the Poem:****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| **139.** | **Poem: The North Ship. page#142-143** | **●Understanding and solution of the Exercise A.** |
| **140.** | **Poem: The North Ship. page#143-145** | **●Understanding and solution of the Exercise B & C.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

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| **16 /17** | **29 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
|  **MONTH** |  **WEEK** |  | **Poem: The North Ship. Unit#12, Julius Caesar.** |
|  **February** |  **Week 16** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | 141. | **Poem: The North Ship. page#145** | **●Understanding and solution of the Exercise D & E.** |
| 142. | **Poem: The North Ship.( Work Book) page#122-125**  | **●Understanding and solution of the Work Pages.** |
| 143. | **Unit#12, Julius Caesar. page #146-148** | **●Reading and explanation of the lesson.****●Underline the difficult words for dictation.****●Understanding and writing of the word meanings.** |
| 144. | **Unit#12, Julius Caesar. page#149** | **●Understanding and solution of the Exercise A** |
| 145. | **Unit#12, Julius Caesar. page#149-151** | **●Understanding and solution of the Exercise A & B.** |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **17 /17** | **30 /30** |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.**  | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** |  **I**  | **Apr-Sep**  | **13 weeks**  | **1 to 13**  | **65 periods**  |
| **5 periods p/w | 150 p/a** |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | **WEEK** |  | **Unit#12, Julius Caesar.**  |
| **February** | **Week 17** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | **WORKBOOK OR ACTIVITY CONTENTS** |
|  |  | **146.** | **Unit#12, Julius Caesar. page#151** | **●Understanding and solution of the Exercise D & E.** |
| **147.** | **Unit#12, Julius Caesar. page#152** | **●Do Project Work.** |
| **148.** | **Unit#12, Julius Caesar. ( Work Book)** **page#126-129** | **●Understanding and solution of the work pages.** |
| **149.** | **Test-3 (Work Book) page#130-132**  | **●Test of the work pages.** |
| **150.** | **Test-3 (Work Book) page#133-137**  | **●Test of the work pages.** |

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