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| English | 5217 |  |  |  |
| Syllabus outline for grade – VII |  |  |  |
| ACD[2.1G][DR]  [www.airfoundation.org.pk](http://www.airfoundation.org.pk) |  |  |  |
| **SYLLABUS INFORMATION** | | | |
|  | **Textbook** | **New Oxford Modern English-7** | |
|  | **Author** | **NICHOLAS HORSBURGH/Claire Horsburgh** | |
|  | **Publisher** | **Oxford University Press** | |
|  | **ISBN** | **978-0-19-940577-0** | |
|  | **Developed by** | **AFSS Team** |  |
|  | **Affiliation** | **employee☐** |  |
|  | **Implementation** | **April,2018** | |
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| **FIRST TERM**  **English 7 [65 periods]** | **APRIL**  **20 teaching periods** | **Teaching Week:1/30**  **Week:1/52**  **5 periods** | **Teaching Week: 2/30**  **Week:2/52**  **5 periods** | **Teaching Week: 3/30**  **Week: 3/52**  **5 periods** | **Teaching Week: 4/30**  **Week: 4/52**  **5 periods** | |  |
| **MAY**  **23 teaching periods** | **Teaching Week:5/30**  **Week:5/52**  **5 periods** | **Teaching Week: 6/30**  **Week:6/52**  **5 periods** | **Teaching Week: 7/30**  **Week: 7/52**  **5 periods** | **Teaching Week: 8/30**  **Week: 8/52**  **5 periods** | | **Teaching Week: 9/30**  **Week: 9/52**  **3 periods** |
| **JUNE**  **2 teaching periods** | **Teaching Week: 9/30**  **Week: 9/52**  **2 periods** | **Week 10**  **Holidays** | **Week 11**  **Holidays** | **Week 12**  **Holidays** | | **Week 13**  **Holidays** |
| **JULY** | **Week 14**  **Holidays** | **Week 15**  **Holidays** | **Week 16**  **Holidays** | **Week 17**  **Holidays** | | **Week 18**  **Holidays** |
| **AUGUST**  **13teaching periods** | **Week 18**  **Holidays** | **Week 19**  **Holidays** | **Teaching Week: 10/30**  **Week:20/52**  **4 periods** | | **Teaching Week: 11/30**  **Week:21/52**  **5 periods** | **TeachingWeek:12/30**  **Week:22/52**  **4 periods** |
| **SEPTEMBER**  **7teaching periods** | **TeachingWeek:12/30**  **Week:22/52**  **1 periods** | **TeachingWeek:13/30**  **Week:23/52**  **5 periods** | **Teachingweek:13/30. 1period. Week:24/52**  **Revision week** | **Week 25**  **1stTerm Examinations** | | **Week 26**  **1stTerm Examinations and Result.** |

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| **SECOND TERM**  **English 7 [85 periods]** | **OCTOBER**  **22teaching periods** | **TeachingWeek:14/30**  **Week:27/52**  **5 periods** | **TeachingWeek:15/30**  **Week: 28/52**  **5 periods** | **TeachingWeek:16/30**  **Week: 29/52**  **5 periods** | **TeachingWeek:17/30**  **Week: 30/52**  **5 periods** | **TeachingWeek:18/30**  **Week: 31/52**  **2 periods** |
| **NOVEMBER**  **22teaching periods** | **TeachingWeek:18/30**  **Week: 31/52**  **3 periods** | **TeachingWeek:19/30**  **Week:32/52**  **5 periods** | **TeachingWeek:20/30**  **Week:33/52**  **5 periods** | **TeachingWeek:21/30**  **Week:34/52**  **5 periods** | **TeachingWeek:22/30**  **Week:35/52**  **4 periods** |
| **DECEMBER**  **6teaching periods** | **TeachingWeek:22/30**  **Week:35/52**  **1 periods** | **TeachingWeek:23/30**  **Week:36/52**  **5 periods** | **Week 37**  **2nd Mid term exams** | **Week 38**  **2nd Mid term exams** | **Week 39**  **Holidays** |
| **JANUARY**  **23teaching periods** | **TeachingWeek:24/30**  **Week:40/52**  **5 periods** | **TeachingWeek:25/30**  **Week:41/52**  **5 periods** | **TeachingWeek:26/30**  **Week:42/52**  **5 periods** | **TeachingWeek:27/30**  **Week:43/52**  **5 periods** | **TeachingWeek:28/30**  **Week:44/52**  **3 periods** |
| **FEBRUARY**  **12teaching periods** | **TeachingWeek:28/30**  **Week: 44/52**  **2 periods** | **TeachingWeek:29/30**  **Week:45/52**  **5periods** | **TeachingWeek:30/30**  **Week:46/52**  **5 periods** | **Week 47**  **Revision Work** | **Week 48**  **Revision Work** |
| **MARCH** | **Week 48**  **Revision Work** | **Week 49**  **Examinations** | **Week50**  **Examinations** | **Week 51**  **Examinations** | **Week 52**  **Holidays** |

**FIRST TERM | UNITS OR CHAPTER DISTRIBUTION WITHIN 13 WEEKS OF THIS TERM.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **APRIL** | **W1 [1/13 | 1/30]**  **Poem: Adventures Of Isabel. Page # 02-07** | **W2 [2/13 | 2/30]**  **Poem: Adventures Of Isabel.**  **Unit#1, Light In The Night Page # 02-12**  **Work book page#02-06** | **W3 [3/13 | 3/30]**  **Unit#1, Light In The Night.**  **Poem: No! Page # 12-15**  **Work Book page#07-11** | **W4 [4/13 | 4/30]**  **Poem: No!**  **Unit#02,Black Beauty**  **Page # 16-20**  **Work Book page#12-17** |
| **MAY** | **W5 [5/13 | 5/30]**  **Poem: No! page#16-18**  **Unit#02,Black Beauty**  **Page # 21-24**  **Work Book page#18-20** | **W6 [6/13 | 6/30]**  **Unit#02,Black Beauty**  **Work Book page#21-23**  **Poem: Moon-Wind**  **Page#25-30** | **W7 [7/13 | 7/30]**  **Poem: Moon-Wind.**  **Unit#03, The Story of an Invitation. page#26-36 Work Book Page# 24-28** | **W8 [8/13 | 8/30]**  **Unit#03, The Story of an Invitation. page#31-38 Work Book Page# 29-33** |
| **JUNE** | **W17 [9/13 | 9/30]**  **Unit#03, The Story of an Invitation. page#35-38**  **Poem: The Naming of the Cats: page#39-44** | **W10**  **Holidays** | **W11**  **Holidays** | **W12**  **Holidays** |
| **JULY** | **W13**  **Holidays** | **W14**  **Holidays** | **W15**  **Holidays** | **W16**  **Holidays** |
| **AUGUST** | **W17**  **Holidays** | **W18**  **Holidays** | **W18 [10/13 | 10/30]**  **Unit#04, The Carew Murder Case. Page#45-50**  **Work Book page#34-37** | **W19 [11/13 | 11/30]**  **Unit#04, The Carew Murder Case. Page#50-51**  **Work Book page#38-51** |
| **SEPTEMBER** | **W20 [12/13 | 12/30]**  **Poem: The Listeners.**  **Page#52-56**  **Work Book: page#53-58** | **W21 [13/13 | 13/30]**  **Unit#05, Aamer’s café.**  **Page#58-65**  **Work Book: page#59-66** | **W23**  **Examinations** | **W24**  **Examinations** |

**SECOND TERM | UNITS OR CHAPTER DISTRIBUTION WITHIN 17 WEEKS OF THIS TERM.**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| **OCTOBER** | **W25 [1/17 | 14/30]**  **Poem: London’s Summer Morning. Page# 66-71** | **W26 [2/17 | 15/30]**  **Poem: London’s Summer Morning.**  **Unit#06, The Machines stops. Page#72-78**  **Work Book. Page#67-71** | **W27 [3/17 | 16/30]**  **Unit#06, The Machines stops. Page#76-79**  **Unit#07: The Story of Keesh.**  **Page#80-82**  **Work Book: page#72-76** | **W28 [4/17 | 17/30]**  **Unit#07: The Story of Keesh.**  **Page#82-88**  **Work Book: page#77-78** |
| **NOVEMBER** | **W29 [5/17 | 18/30]**  **Unit#07: The Story of Keesh.**  **Work Book: page#79-81**  **Poem: Home and Love.**  **Page#89-92.** | **W30 [6/17 | 19/30]**  **Poem: Home and Love.**  **Unit#08, The Lumber-Room**  **Page#91-97**  **Work Book. Page#82-87** | **W31 [7/17 | 20/30]**  **Poem: Home and Love.**  **Unit#08, The Lumber-Room**  **Page#98-102**  **Work Book. Page#82-90** | **W32 [8/17 | 21/30]**  **Unit#08, The Lumber-Room**  **Unit#09, A Voice In The Dark. Page#103-108.**  **Work Book: page#90-91** |
| **DECEMBER** | **W33 [9/17 | 22/30]**  **Unit#09, A Voice In The Dark. Page#106-108**  **Work Book: page#93-103** | **W34 [10/17 | 23/30]**  **Poem: The Lake Isle of Innisfree. Page#109-114** | **W35**  **Holidays** | **W36**  **Holidays** |
| **JANUARY** | **W37 [11/17 | 24/30]**  **Poem: The Lake Isle of Innisfree. Page#110-114**  **Unit#10:Expert Quality Page#115-119**  **Work Book: page#104-108** | **W38 [12/17 | 25/30]**  **Unit#10: Expert Quality.**  **Poem: the Daffodils Page#115-124**  **Work Book:109-112** | **W39 [13/17 | 26/30]**  **Poem: The Daffodils Page#124-127**  **Work Book. Page#113-117** | **W40 [14/17 | 27/30]**  **Unit#11, The Hitch-Hiker**  **Page#128-139** |
| **FEBRUARY** | **W41 [15/17 | 28/30]**  **Unit#11, The Hitch-Hiker.**  **Poem: The North Ship.**  **Page#140-145**  **Work Book. Page#118-121** | **W42 [16/17 | 29/30]**  **Poem: The North Ship.**  **Unit#`12, Julius Caesar.**  **Page#145-151**  **Work Book. Page#122-125** | **W43 [17/17 | 30/30]**  **Unit#`12, Julius Caesar.**  **Page#151-152**  **Work Book. Page#126-137** | **W44**  **Revision Work** |
| **MARCH** | **W45**  **Revision Work** | **W46**  **Examinations** | **W47**  **Examinations** | **W48**  **Holidays** |

**PERIOD ALLOCATION TABLE**

**PUNJAB, KPK AND BALUCHISTAN REGIONS**

|  |  |  |  |
| --- | --- | --- | --- |
| **SUBJECT** | **PERIODS PER WEEK** | **PERIODS PER ANNUM** | **DURATION** |
| English I to VIII | 5 | 150 | 40 min |
| Mathematics I to VIII |
| Urdu I to VIII |
| Science I to VIII |
| Social Studies I to VIII | 4 | 120 |
| Computers I to VIII | 3 | 90 |
| Islamiyat I to VIII |
| Art & Activity I to VIII |

**SINDH REGION**

|  |  |  |  |
| --- | --- | --- | --- |
| **SUBJECT** | **PERIODS PER WEEK** | **PERIODS PER ANNUM** | **DURATION** |
| English I to VIII | 5 | 150 | 40 min |
| Mathematics I to VIII |
| Urdu I to VIII |
| Science I to VIII |
| Social Studies I to VIII | 4 | 120 |
| Computers I to VIII | 3 | 90 |
| Islamiyat I to VIII |
| Sindhi + Art & Activity I to VIII | 2+1 | 60+30 |

**Daily Break-Up**

**Note1: This breakup is provided for your daily planning. Daily lesson planning is the responsibility of the concerned teacher.**

**Note2: Work book can be used as homework assignment and assessment.**

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|  |  | | |  | |  |  | |
| **1 /13** | | **1 /30** | | |  |  | |  | |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | | | | | **5217** |
| **English** | |  | **Class-VI | 40 min** | |  | **TERM INFORMATION** | | **I** | | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | | | |  |  | | **II** | | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | | **WEEK** | |  | **Poem: Adventures Of Isabel.** | | | | | | | |
| **April** | | | **Week 1** | | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | | |  | | **1.** | **Poem: Adventures Of Isabel. Page#02-03** | | | | | | **●Reading and explanation of Poem.**  **●Reading and explanation of the paragraph about the poet.**  **●Underline the difficult words for dictation.** | |
| **2.** | **Poem: Adventures Of Isabel. Page#02-03** | | | | | | **●Understanding and writing of the word meanings.**  **●Understanding and solution of the Exercise A.** | |
| **3.** | **Poem: Adventures Of Isabel. Page#04** | | | | | | **●Understanding and solution of the Comprehension A.** | |
| **4.** | **Poem: Adventures Of Isabel. Page#04-06** | | | | | | **●Understanding and solution of the Exercise B & C.** | |
| **5.** | **Poem: Adventures Of Isabel. Page#06-07** | | | | | | **●Understanding and solution of the Exercise D& E.** | |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment**

**PLANNING WEEK**

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| **2 /13** | **2 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: Adventures Of Isabel. Unit#01, Light In The Night** | | | | | |
| **April** | | **Week 2** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **6.** | **Poem: Adventures Of Isabel. Page#02-07**  **Work Book page#02-03** | | | | **●Test of word meanings and few sums of exercise.**  **●Understanding and solution of the work pages.** | |
| **7.** | **Work Book page#04-06** | | | | **●Understanding and solution of the work pages.** | |
| **8.** | **Unit #01: Light In The Night. page #08-10** | | | | **●Reading and explanation of Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **9.** | **Unit #01: Light In The Night. page #10-11** | | | | **●Understanding and solution of comprehension A.** | |
| **10.** | **Unit #01: Light In The Night. page #11-12** | | | | **●Understanding and solution of exercise B & C.** | |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment**

**PLANNING WEEK**

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| **3 /13** | **3 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#01, Light In The Night Poem: No!** | | | | | |
| **April** | | **Week 3** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **11.** | **Unit#01, Light In The Night. page#12-13** | | | | **●Understanding and solution of exercise D & E.**  **●Project Work.** | |
| **12.** | **Unit#01, Light In The Night.(Work Book) page#07-09** | | | | **●Understanding and solution of the work pages** | |
| **13.** | **Unit#01, Light In The Night.(Work Book) page#10-11** | | | | **●Understanding and solution of the work pages** | |
| **14.** | **Poem: No! Page#14-15** | | | | **●Reading and explanation of Poem.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **15.** | **Poem: No! Page#15** | | | | **●Understanding and solution of comprehension A.** | |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment**

**PLANNING WEEK**

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| **4 /13** | **4 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: No! Unit#2, Black Beauty.** | | | | | |
| **April** | | **Week 4** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **16.** | **Poem: No! Page#16-17** | | | | **●Understanding and solution of exercise B & C.** | |
| **17.** | **Poem: No! Page#17-18** | | | | **●Understanding and solution of exercise D & E.** | |
| **18.** | **Poem: No!( Work Book) Page#12-14** | | | | **●Understanding and solution of the work pages.** | |
| **19.** | **Poem: No!( Work Book) Page#15-17** | | | | **●Understanding and solution of the work pages.** | |
| **20.** | **Unit#2, Black Beauty. Page#19-20** | | | | **●Reading and explanation of Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **5 /13** | **5 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: No! Unit#2, Black Beauty.** | | | | | |
| **May** | | **Week 5** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **21.** | **Poem: No! Page#16-18** | | | | **●Test of the few sums of exercises.** | |
| **22.** | **Unit#2, Black Beauty. Page#21** | | | | **●Understanding and solution of Exercise A.** | |
| **23.** | **Unit#2, Black Beauty. Page#22-23** | | | | **●Understanding and solution of Exercise B & C.** | |
| **24.** | **Unit#2, Black Beauty. Page#23-24** | | | | **●Understanding and solution of Exercise D & E.** | |
| **25.** | **Unit#2, Black Beauty. ( Work book) Page#18-20** | | | | **●Understanding and solution of the work pages.** | |

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**Daily Break-Up**

**Note1: This breakup is provided for your daily planning. Daily lesson planning is the responsibility of the concerned teacher**

**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **6 /13** | **6 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | 1 to 13 | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#2, Black Beauty. Poem: Moon-Wind** | | | | | |
| **May** | | **Week 6** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **26.** | **Unit#2, Black Beauty. ( Work book) Page#21-23** | | | | **●Understanding and solution of the work pages.** | |
| **27.** | **Poem: Moon-Wind** **Page#25-26** | | | | **●Reading and explanation of Poem.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **28.** | **Poem: Moon-Wind Page#26** | | | | **●Understanding and solution of Exercise A.** | |
| **29.** | **Poem: Moon-Wind. Page#27-29** | | | | **●Understanding and solution of Exercise B & C.** | |
| **30.** | **Poem: Moon-Wind. Page#29-30** | | | | **●Understanding and solution of Exercise D & E.** | |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **7 /13** | **7 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: Moon-Wind Unit#3, The Story Of An Invitation.** | | | | | |
| **May** | | **Week 7** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **31.** | **Poem: Moon-Wind. Page#26-30**  **(Work Book) page#24-26** | | | | **●Test of few sums of Exercises.**  **●Understanding and solution of the work pages.** | |
| **32.** | **Poem: Moon-Wind.(Work Book) page#27-28** | | | | **●Understanding and solution of the work pages.** | |
| **33.** | **Unit#3, The Story Of An Invitation. page#31-33** | | | | **●Reading and explanation of Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **34.** | **Unit#3, The Story Of An Invitation. page#33-35** | | | | **●Reading and explanation of Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **35.** | **Unit#3, The Story Of An Invitation. page#35-36** | | | | **●Understanding and solution of Exercise A.** | |

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**Daily Break-Up**

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**PLANNING WEEK**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **8 /13** | **8 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#3, The Story Of An Invitation.** | | | | | |
| **May** | | **Week 8** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **36.** | **Unit#3, The Story Of An Invitation. page#31 & 35-36** | | | | **●Test of Word/meanings & Exercise A.** | |
| **37.** | **Unit#3, The Story Of An Invitation. page#36-37** | | | | **●Understanding and solution of Exercises B & C.** | |
| **38.** | **Unit#3, The Story Of An Invitation. page#37-38** | | | | **●Understanding and solution of Exercise D & E.** | |
| **39.** | **Unit#3, The Story Of An Invitation.(Work Book) page#29-30** | | | | **●Understanding and solution of the work pages.** | |
| **40.** | **Unit#3, The Story Of An Invitation.(Work Book) page#31-33** | | | | **●Understanding and solution of the work pages.** | |

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**Daily Break-Up**

**Note1: This breakup is provided for your daily planning. Daily lesson planning is the responsibility of the concerned teacher**

**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **9 /13** | **9 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#3, The Story Of An Invitation. Poem: The Naming Of The Cats.** | | | | | |
| **August** | | **Week 9** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **41.** | **Unit#3, The Story Of An Invitation. page#35-38** | | | | **●Test of the few sums of the exercises.** | |
| **42.** | **Poem: The Naming Of The Cats. Page#39-40** | | | | **●Reading and explanation of Poem.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **43.** | **Poem: The Naming Of The Cats. Page#40-41** | | | | **●Understanding and solution of Exercise A.** | |
| **44.** | **Poem: The Naming Of The Cats. Page#41-42** | | | | **●Understanding and solution of Exercises B & C.** | |
| **45.** | **Poem: The Naming Of The Cats. Page#43-44** | | | | **●Understanding and solution of Exercises D & E.** | |

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**PLANNING WEEK**

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| **10 /13** | **10 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: The Naming Of The Cats. Unit#04, The Carew Murder Case.** | | | | | |
| **August** | | **Week 10** | **days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 46. | **Poem: The Naming Of The Cats. ( Work Book) Page#34-37** | | | | **●Understanding and solution of work pages.** | |
| 47. | **Unit#04, The Carew Murder Case. page#45-46** | | | | **●Reading and explanation of Lesson**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 48. | **Unit#04, The Carew Murder Case. Page#47-48** | | | | **●Reading and explanation of Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 49. | **Unit#04, The Carew Murder Case. Page#48-49** | | | | **●Understanding and solution of Exercise A.** | |
| 50. | **Unit#04, The Carew Murder Case. Page#49-50** | | | | **●Understanding and solution of Exercise B & C.** | |

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**PLANNING WEEK**

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| **11 /13** | **11 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** | **PN** | **Unit#04, The Carew Murder Case.** | | | | | |
| **August** | | **Week 11** | **[150]** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **51.** | **Unit#04, The Carew Murder Case. Page#50-51** | | | | **●Understanding and solution of Exercise D , E & Project.** | |
| **52.** | **Unit#04, The Carew Murder Case. (Work Book) Page#38-41** | | | | **●Understanding and solution of work pages.** | |
| **53.** | **Work Book Page#42-43** | | | | **●Understanding and solution of work pages.** | |
| **54.** | **Test-1 page#44-46** | | | | **●Test of the work pages.** | |
| **55.** | **Test-1 page#47-51** | | | | **●Test of the work pages.** | |

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**PLANNING WEEK**

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| **12 /13** | **12 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** | **PN** | **Poem: The Listeners.** | | | | | |
| **August** | | **Week 12** | **[150]** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **56.** | **Poem: The Listeners. page#52-53** | | | | **●Reading and explanation of poem**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **57.** | **Poem: The Listeners. page#54** | | | | **●Understanding and solution of Exercise A.** | |
| **58.** | **Poem: The Listeners. page#55-56** | | | | **●Understanding and solution of Exercise B & C.** | |
| **59.** | **Poem: The Listeners. page#56-57**  **Work Book page#53-55** | | | | **●Understanding and solution of Exercise D & E.**  **●Understanding and solution of work pages.** | |
| **60.** | **Work Book page#56-58** | | | | **●Understanding and solution of work pages.** | |

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**PLANNING WEEK**

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| **13 /13** | **13 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#05 Aamer’s Café** | | | | | |
| **September** | | **Week 13** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **61.** | **Unit#05 Aamer’s Café page#58-61** | | | | **●Reading and explanation of lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **62.** | **Unit#05 Aamer’s Café page#61-62** | | | | **●Understanding and solution of Exercise A.** | |
| **63.** | **Unit#05 Aamer’s Café page#62-63** | | | | **●Understanding and solution of Exercise B & C.** | |
| **64.** | **Unit#05 Aamer’s Café page#64-65**  **Work Book page#59-62** | | | | **●Understanding and solution of Exercise D & E.**  **●Understanding and solution of work pages.** | |
| **65.** | **Work Book page#63-66** | | | | **●Understanding and solution of work pages.** | |

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**PLANNING WEEK**

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| **1 /17** | **14 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: London’s Summer Morning** | | | | | |
| **October** | | **Week 1** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **66.** | **Poem: London’s Summer Morning page#66-67** | | | | **●Reading and explanation of poem.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **67.** | **Poem: London’s Summer Morning page#68** | | | | **●Understanding and solution of Exercise A.** | |
| **68.** | **Poem: London’s Summer Morning page#68-69** | | | | **●Understanding and solution of Exercise A.** | |
| **69.** | **Poem: London’s Summer Morning page#69-71** | | | | **●Understanding and solution of Exercise B & C.** | |
| **70.** | **Poem: London’s Summer Morning page#71** | | | | **●Understanding and solution of Exercise D & E.** | |

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**PLANNING WEEK**

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| **2 /17** | **15 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: London’s Summer Morning Unit#06, The Machines Stops.** | | | | | |
| **October** | | **Week 2** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **71.** | **Poem: London’s Summer Morning. ( Work Book)**  **page#67-71** | | | | **●Understanding and solution of Exercise of the work pages.** | |
| **72.** | **Unit#06, The Machines Stops. page#72-73** | | | | **●Reading and explanation of the Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **73.** | **Unit#06, The Machines Stops. page#74-76** | | | | **●Reading and explanation of the Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.**  **●Understanding and solution of Exercise A.** | |
| **74.** | **Unit#06, The Machines Stops. page#76-77** | | | | **●Understanding and solution of Exercise A.** | |
| **75.** | **Unit#06, The Machines Stops. page#77-78** | | | | **●Understanding and solution of Exercise B & C.** | |

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**PLANNING WEEK**

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| **3 /17** | **16 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#06, The Machines Stops. Unit#7, The Story Keesh.** | | | | | |
| **October** | | **Week 3** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **76.** | **Unit#06, The Machines Stops. page#76-77** | | | | **●Test of the few sums of the exercise.** | |
| **77.** | **Unit#06, The Machines Stops. page#78-79** | | | | **●Understanding and solution of exercise D & E.** | |
| **78.** | **Unit#06, The Machines Stops.(Work Book) page#72-74** | | | | ●**Understanding and solution of the work pages.** | |
| **79.** | **Unit#06, The Machines Stops.(Work Book) page#74-76** | | | | **●Understanding and solution of the work pages.** | |
| **80.** | **Unit#07:The Story of Keesh. Page#80-82** | | | | **●Reading and explanation of the Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |

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**PLANNING WEEK**

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| **4 /17** | **17 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#7, The Story Keesh.** | | | | | |
| **October** | | **Week 4** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 81. | **Unit#07:The Story of Keesh. Page#82-85** | | | | **●Reading and explanation of the Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.**  **●Understanding and solution of Exercise A.** | |
| 82. | **Unit#07:The Story of Keesh. page#85-86** | | | | **●Understanding and solution of Exercise A.** | |
| 83. | **Unit#07:The Story of Keesh. page#86-87** | | | | **●Understanding and solution of Exercise B & C.** | |
| 84. | **Unit#07:The Story of Keesh. page#87-88** | | | | **●Understanding and solution of Exercise D & E.** | |
| 85. | **Unit#07:The Story of Keesh. (Work Book) page#77-78** | | | | **●Understanding and solution of the work pages.** | |

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**PLANNING WEEK**

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| **5 /17** | **18 /30** | |  | |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#7, The Story Keesh. Poem: Home and Love.** | | | | | | |
| **November** | | **Week 5** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **86.** | **Unit#07:The Story of Keesh. (Work Book) page#79-81** | | | | | **●Understanding and solution of the work pages.** | |
| **87.** | **Poem: Home and Love. page#89-90** | | | | | **●Reading and explanation of the poem.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **88.** | **Poem: Home and Love. page#90** | | | | | **●Understanding and solution of Exercise A.** | |
| **89.** | **Poem: Home and Love. page#91** | | | | | **●Understanding and solution of Exercise A.** | |
| **90.** | **Poem: Home and Love. page#91-92** | | | | | **●Understanding and solution of Exercise B.** | |

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**PLANNING WEEK**

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| **6 /17** | **19 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: Home and Love. Unit#08, The Lumber-Room.** | | | | | |
| **November** | | **Week 6** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **91.** | **Poem: Home and Love. page#91-93** | | | | **●Test of the few sums of exercises.**  **●Understanding and solution of Exercise C.** | |
| **92.** | **Poem: Home and Love. page#94** | | | | **●Understanding and solution of Exercise D & E.** | |
| **93.** | **Poem: Home and Love.(Work Book) page#82-84** | | | | **●Understanding and solution of the work pages.** | |
| **94.** | **Poem: Home and Love.(Work Book) page#84-87** | | | | **●Understanding and solution of the work pages.** | |
| **95.** | **Unit#08, The Lumber-Room. page#95-97** | | | | **●Reading and explanation of the Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |

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**PLANNING WEEK**

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| **7 /17** | **20 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: Home and Love. Unit#08, The Lumber-Room.** | | | | | |
| **November** | | **Week 7** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **96.** | **Poem: Home and Love.(Work Book) page#82-87** | | | | **●Test of the work pages.** | |
| **97.** | **Unit#08, The Lumber-Room. page#98-100** | | | | **●Reading and explanation of the Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.**  **●Understanding and solution of Exercise A.** | |
| **98.** | **Unit#08, The Lumber-Room. page#100-101** | | | | **●Understanding and solution of Exercise A & B.** | |
| **99.** | **Unit#08, The Lumber-Room. page#101-102** | | | | **●Understanding and solution of Exercise C & E.** | |
| **100.** | **Unit#08, The Lumber-Room. page#102**  **Work Book page#88-90** | | | | **●Understanding and solution of Exercise E.**  ●**Understanding and solution of the work pages.** | |

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**PLANNING WEEK**

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| **8 /17** | **21 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** | **PN** | **Unit#08, The Lumber-Room. Unit#09, A Voice In The Dark.** | | | | | |
| **November** | | **Week 8** | **[150]** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 101. | **Unit#08, The Lumber-Room. page#101-102**  **Work Book page#90-91** | | | | **●Test of the few sums of exercises.**  ●**Understanding and solution of the work pages.** | |
| 102. | **Unit#09, A Voice In The Dark. page#103-104** | | | | **●Reading and explanation of the Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 103. | **Unit#09, A Voice In The Dark. page#104-106** | | | | **●Reading and explanation of the Lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.**  **●Understanding and solution comprehension A.** | |
| 104. | **Unit#09, A Voice In The Dark. page#106** | | | | **●Understanding and solution comprehension A.** | |
| 105. | **Unit#09, A Voice In The Dark. page#107-108** | | | | **●Understanding and solution comprehension B & C.** | |

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**Daily Break-Up**

**Note1: This breakup is provided for your daily planning. Daily lesson planning is the responsibility of the concerned teacher**

**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **9 /17** | **22 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#09, A Voice In The Dark.** | | | | | |
| **December** | | **Week 9** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 106. | **Unit#09, A Voice In The Dark. page#106-107** | | | | **●Test of the few sums of exercises.** | |
| 107. | **Unit#09, A Voice In The Dark. page#108** | | | | **●Understanding and solution comprehension D & E.** | |
| 108. | **Unit#09, A Voice In The Dark. Work Book page#93-95** | | | | **●Understanding and solution of the work pages.** | |
| 109. | **Work Book (Test-2) page#96-99** | | | | **●Test of the work pages.** | |
| 110. | **Work Book (Test-2) page#100-103** | | | | **●Test of the work pages.** | |

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**Daily Break-Up**

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**PLANNING WEEK**

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| **10 /17** | **23 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: The Lake Isle Of Innisfree.** | | | | | |
| **December** | | **Week 10** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 111. | **Poem: The Lake Isle Of Innisfree. page#109-110** | | | | **●Reading and explanation of the poem.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 112. | **Poem: The Lake Isle Of Innisfree. page#110-111** | | | | **●Understanding and solution of the Exercise A.** | |
| 113. | **Poem: The Lake Isle Of Innisfree. page#111-112** | | | | **●Understanding and solution of the Exercise A & B.** | |
| 114. | **Poem: The Lake Isle Of Innisfree. page#112-113** | | | | **●Understanding and solution of the Exercise C.** | |
| 115. | **Poem: The Lake Isle Of Innisfree. page#114** | | | | **●Understanding and solution of the Exercise D & E.** | |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **11 /17** | **24 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** | **PN** | **Poem: The Lake Isle Of Innisfree. Unit#10 Expert Quality.** | | | | | |
| **January** | | **Week 11** | **[150]** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 116. | **Poem: The Lake Isle Of Innisfree. page#110-114** | | | | **●Test of the few sums of exercises** | |
| 117. | **Poem: The Lake Isle Of Innisfree. ( Work Book).**  **page#104-108** | | | | **●Understanding and solution of the work pages.** | |
| 118. | **Unit#10, Expert Quality. page#115-116** | | | | **●Reading and explanation of the lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 119. | **Unit#10, Expert Quality. page#117-119** | | | | **●Reading and explanation of the lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.**  **●Understanding and solution of the Comprehension A.** | |
| 120. | **Unit#10, Expert Quality. page#119** | | | | **●Understanding and solution of the Comprehension A.** | |

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**Daily Break-Up**

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**Note2: Work book can be used as homework assignment and assessment.**

**PLANNING WEEK**

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| **12 /17** | **25 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#10, Expert Quality. Poem: The Daffodils.** | | | | | |
| **January** | | **Week 12** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 121. | **Unit#10, Expert Quality. page#115** | | | | **●Test of the word meanings.** | |
| 122. | **Unit#10, Expert Quality. page#120-121** | | | | **●Understanding and solution of the Comprehension B & C.** | |
| 123. | **Unit#10, Expert Quality. page#122** | | | | **●Understanding and solution of the Exercise D & E.** | |
| 124. | **Unit#10, Expert Quality. ( Work Book)**  **Page#109-112** | | | | **●Understanding and solution of the work pages.** | |
| 125. | **Poem: The Daffodils. page#123-124** | | | | **●Reading and explanation of the poem.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |

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**Daily Break-Up**

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**PLANNING WEEK**

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| **13 /17** | **26 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: The Daffodils.** | | | | | |
| **January** | | **Week 13** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **126.** | **Poem: The Daffodils. page#124** | | | | **●Understanding and solution of the Comprehension A.** | |
| **127.** | **Poem: The Daffodils. page#125-126** | | | | **●Understanding and solution of the Comprehension A & B.** | |
| **128.** | **Poem: The Daffodils. page#126-127** | | | | **●Understanding and solution of the Comprehension C & D.** | |
| **129.** | **Poem: The Daffodils. page#127** | | | | **●Understanding and solution of the Comprehension E.** | |
| **130.** | **Poem: The Daffodils.( Work Book) page#113-117** | | | | **●Understanding and solution of the work pages.** | |

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**PLANNING WEEK**

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| **14 /17** | **27 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | **5217** |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#11, The Hitch-Hiker.** | | | | | |
| **January** | | **Week 14** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 131. | **Unit#11, The Hitch-Hiker. Page#128-130** | | | | **●Reading and explanation of the lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 132. | **Unit#11, The Hitch-Hiker. Page#131-133** | | | | **●Reading and explanation of the lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 133. | **Unit#11, The Hitch-Hiker. Page#134-136** | | | | **●Reading and explanation of the lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 134. | **Unit#11, The Hitch-Hiker. Page#137** | | | | **●Understanding and solution of the Comprehension A.** | |
| 135. | **Unit#11, The Hitch-Hiker. Page#138-139** | | | | **●Understanding and solution of the Comprehension B & C.** | |

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**Daily Break-Up**

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**PLANNING WEEK**

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| **15 /17** | **28 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#11, The Hitch-Hiker. Poem: The North Ship** | | | | | |
| **February** | | **Week 15** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **136.** | **Unit#11, The Hitch-Hiker. Page#140** | | | | **●Understanding and solution of the Comprehension D & E.** | |
| **137.** | **Unit#11, The Hitch-Hiker. ( Work Book)**  **Page#118-121** | | | | **●Understanding and solution of the work pages.** | |
| **138.** | **Poem: The North Ship. page#141-142** | | | | **●Reading and explanation of the Poem:**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| **139.** | **Poem: The North Ship. page#142-143** | | | | **●Understanding and solution of the Exercise A.** | |
| **140.** | **Poem: The North Ship. page#143-145** | | | | **●Understanding and solution of the Exercise B & C.** | |

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| **16 /17** | **29 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Poem: The North Ship. Unit#12, Julius Caesar.** | | | | | |
| **February** | | **Week 16** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | 141. | **Poem: The North Ship. page#145** | | | | **●Understanding and solution of the Exercise D & E.** | |
| 142. | **Poem: The North Ship.( Work Book) page#122-125** | | | | **●Understanding and solution of the Work Pages.** | |
| 143. | **Unit#12, Julius Caesar. page #146-148** | | | | **●Reading and explanation of the lesson.**  **●Underline the difficult words for dictation.**  **●Understanding and writing of the word meanings.** | |
| 144. | **Unit#12, Julius Caesar. page#149** | | | | **●Understanding and solution of the Exercise A** | |
| 145. | **Unit#12, Julius Caesar. page#149-151** | | | | **●Understanding and solution of the Exercise A & B.** | |

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**PLANNING WEEK**

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| **17 /17** | **30 /30** | |  |  |  |  |  |  | **SUBJECT CODE** |
| **THIS IS OUR NEW TEACHING WEEK.** | | | | | | | | | 5217 |
| **English** |  | **Class-VI | 40 min** |  | **TERM INFORMATION** | **I** | **Apr-Sep** | **13 weeks** | **1 to 13** | **65 periods** |
| **5 periods p/w | 150 p/a** | | |  |  | **II** | **Oct-Mar** | **17 weeks** | **14 to 30** | **85 periods** |
| **MONTH** | | **WEEK** |  | **Unit#12, Julius Caesar.** | | | | | |
| **February** | | **Week 17** | **Days** | **TOPIC CONTENT & PAGE NUMBER** | | | | **WORKBOOK OR ACTIVITY CONTENTS** | |
|  | |  | **146.** | **Unit#12, Julius Caesar. page#151** | | | | **●Understanding and solution of the Exercise D & E.** | |
| **147.** | **Unit#12, Julius Caesar. page#152** | | | | **●Do Project Work.** | |
| **148.** | **Unit#12, Julius Caesar. ( Work Book)**  **page#126-129** | | | | **●Understanding and solution of the work pages.** | |
| **149.** | **Test-3 (Work Book) page#130-132** | | | | **●Test of the work pages.** | |
| **150.** | **Test-3 (Work Book) page#133-137** | | | | **●Test of the work pages.** | |

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