

# Art | 5298

## Syllabus outline for grade – VIII

ACD[2.9H][DR]

Air Foundation School System  
92, Street 6, G-8/2, Islamabad

### SYLLABUS INFORMATION

**Textbook** ART & SKETCH-VIII

**Author** Book BRO

**Publisher** AIR FOUNDATION PUBLICATION

**ISBN** bro-Art & sketch 1b78

**Developed by** AFSS TEAM

**Affiliation** employee  outsource

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|   |                                 |   |   |   |   |
|---|---------------------------------|---|---|---|---|
| FIRST TERM<br>Art & Activity8 [39 periods]  | APRIL<br>12 teaching periods    | Teaching Week 1<br>1-13 (1/30)   3 periods    | Teaching Week 2<br>2-13 (2/30)   3 periods    | Teaching Week 2<br>3-13 (3/30)   3 periods    | Teaching Week 4<br>4-13 (4/30)   3 periods    |
|   | MAY<br>12 teaching periods      | Teaching Week 5<br>5-13 (5/30)   3 periods    | Teaching Week 6<br>6-13 (6/30)   3 periods    | Teaching Week 7<br>7-13 (7/30)   3 periods    | Teaching Week 8<br>8-13 (8/30)   3 periods    |
|   | JUNE                            | Week 9<br><b>Holidays</b>                     | Week 10<br><b>Holidays</b>                    | Week 11<br><b>Holidays</b>                    | Week 12<br><b>Holidays</b>                    |
|   | JULY                            | Week 13<br><b>Holidays</b>                    | Week 14<br><b>Holidays</b>                    | Week 15<br><b>Holidays</b>                    | Week 16<br><b>Holidays</b>                    |
|   | AUGUST<br>12 teaching periods   | Teaching Week 17<br>9-13 (9/30)   3 periods   | Teaching Week 18<br>10-13 (10/30)   3 periods | Teaching Week 19<br>11-13 (11/30)   3 periods | Teaching Week 20<br>12-13 (12/30)   3 periods |
|   | SEPTEMBER<br>3 teaching periods | Teaching Week 21<br>13-13 (13/30)   3 periods | Week 22<br><b>Revision Work</b>               | Week 23<br><b>Examinations</b>                | Week 24<br><b>Examinations</b>                |
| SECOND TERM<br>Art & Activity8 [51 periods] | OCTOBER<br>12 teaching periods  | Teaching Week 25<br>1-17 (14/30)   3 periods  | Teaching Week 26<br>2-17 (15/30)   3 periods  | Teaching Week 27<br>3-17 (16/30)   3 periods  | Teaching Week 28<br>4-17 (17/30)   3 periods  |
|   | NOVEMBER<br>12 teaching periods | Teaching Week 29<br>5-17 (18/30)   3 periods  | Teaching Week 30<br>6-17 (18/30)   3 periods  | Teaching Week 31<br>7-17 (20/30)   3 periods  | Teaching Week 32<br>8-17 (21/30)   3 periods  |
|   | DECEMBER<br>6 teaching periods  | Teaching Week 33<br>9-17 (22/30)   3 periods  | Teaching Week 34<br>10-17 (23/30)   3 periods | Week 35<br><b>Holidays</b>                    | Week 36<br><b>Holidays</b>                    |
|   | JANUARY<br>12 teaching periods  | Teaching Week 37<br>11-17 (24/30)   3 periods | Teaching Week 38<br>12-17 (25/30)   3 periods | Teaching Week 39<br>13-17 (26/30)   3 periods | Teaching Week 40<br>14-17 (27/30)   3 periods |
|   | FEBRUARY<br>9 teaching periods  | Teaching Week 41<br>15-17 (28/30)   3 periods | Teaching Week 42<br>16-17 (29/30)   3 periods | Teaching Week 43<br>17-17 (30/30)   3 periods | Week 44<br><b>Revision Work</b>               |
|   | MARCH                           | Week 45<br><b>Revision Work</b>               | Week 46<br><b>Examinations</b>                | Week 47<br><b>Examinations</b>                | Week 48<br>Holidays                           |



**FIRST TERM** | UNITS OR CHAPTER DISTRIBUTION WITHIN 13 WEEKS OF THIS TERM.

|           |  |   |  |  |
|-----------|--|---|--|--|
| APRIL     | W1 [1/13   1/30]<br>PENCIL SHADING. PAGE#3   | W2 [2/13   2/30]<br>WET SHEET DRAWING.<br>PAGE#4-5            | W3 [3/13   3/30]<br>POPULAR BRAND. PAGE#6-7                        | W4 [4/13   4/30]<br>STILL LIFE . PAGE#8-9                          |
| MAY       | W5 [5/13   5/30]<br>PATCH TECHNIQUE.<br>PAGE#10-13                                     | W6 [6/13   6/30]<br>TAJ MAHAL TO DRAW &<br>COLOUR. PAGE#12-14 | W7 [7/13   7/30]<br>DRAW AND COLOUR TO<br>WOODEN HOUSE. PAGE#14-16 | W8 [8/13   8/30]<br>WOODEN HOUSE TO<br>DRAWING.PAGE#16-17          |
| JUNE      | W9<br>Holidays   | W10<br>Holidays   | W11<br>Holidays  | W12<br>Holidays  |
| JULY      | W13<br>Holidays  | W14<br>Holidays   | W15<br>Holidays  | W16<br>Holidays  |
| AUGUST    | W17 [9/13   9/30]<br>POSTURE. PAGE#18-19   | W18 [10/13   10/30]<br>CRAFT: CHICKEN PAGE#20                 | W19 [11/13   11/30]<br>ERASER PAINTING. PAGE#21                    | W20 [12/13   12/30]<br>WATER & POTER COLOUR<br>SHADING. PAGE#22-23 |
| SEPTEMBER | W21 [13/13   13/30]<br>PENCIL SHADING TO WATER &<br>POTER COLOUR SHADING.<br>PAGE#3-23 | W22<br>Revision Work  | W23<br>Examinations  | W24<br>Examinations  |



**SECOND TERM** | UNITS OR CHAPTER DISTRIBUTION WITHIN 17 WEEKS OF THIS TERM.

|          |   |   |  |  |
|----------|---|---|--|--|
| OCTOBER  | W25 [1/17   14/30]<br>STIL LIFE TO HUMAN FACE<br>PAGE#24                    | W26 [2/17   15/30]<br>HUMAN FACE TO POSTER<br>COLOUR SHADING.<br>PAGE#25-26     | W27 [3/17   16/30]<br>POSTER COLOUR SHADING TO<br>PHOTO MONTAGE.<br>PAGE#26-29             | W28 [4/17   17/30]<br>PHOTO MONTAGE TO POT<br>PATTERN. PAGE#28-31                    |
| NOVEMBER | W29 [5/17   18/30]<br>POT PATTERN TO POSTER<br>COLOUR EFFECT.<br>PAGE#30-33 | W30 [6/17   19/30]<br>POSTER COLOUR EFFECT TO<br>SHADING EFFECT<br>PAGE#32-35   | W31 [7/17   20/30]<br>SHADING EFFECT TO CRUSH<br>PAPER IMPRESSION.<br>PAGE#34-36           | W32 [8/17   21/30]<br>CRUSH PAPER IMPRESSION TO<br>PORTRAIT . PAGE#36-38             |
| DECEMBER | W33 [9/17   22/30]<br>PORTRAIT TO SPLATTER<br>PAINTING. PAGE#37-40          | W34 [10/17   23/30]<br>SPLATTER PAINTING TO BRUSH<br>STROKES. PAGE#39-42        | W35<br>Holidays  | W36<br>Holidays  |
| JANUARY  | W37 [11/17   24/30]<br>BRUSH STROKES TO PAPER<br>HOUSE. PAGE#41-44          | W38 [12/17   25/30]<br>PAPER HOUSE TO DRAW &<br>COLOUR:STILL LIFE<br>PAGE#43-46 | W39 [13/17   26/30]<br>DRAW & COLOUR: STILL LIFE<br>TO POSTER COLOUR EFFECT.<br>PAGE#45-48 | W40 [14/17   27/30]<br>POSTER COLOUR EFFECT TO ICE<br>CREAM STICK BED.<br>PAGE#47-50 |
| FEBRUARY | W41 [15/17   28/30]<br>ICE CREAM STICK BED TO<br>PERSPECTIVE<br>PAGE#47-51  | W42 [16/17   29/30]<br>PERSPECTIVE TO ELEPHANT<br>ORIGAMI.<br>PAGE#51-52        | W43 [17/17   30/30]<br>DRAW & COLOUR TO ELEPHANT<br>ORIGAMI.<br>PAGE#24-52                 | W44<br>Revision Work   |
| MARCH    | W45<br>Revision Work  | W46<br>Examinations   | W47<br>Examinations  | W48<br>Holidays  |



## PERIOD ALLOCATION TABLE

### PUNJAB, KPK AND BALUCHISTAN REGIONS

| SUBJECT                  | PERIODS PER WEEK | PERIODS PER ANNUM | DURATION |
|--------------------------|------------------|-------------------|----------|
| English I to VIII        | 5                | 150               | 40 min   |
| Mathematics I to VIII    |                  |                   |          |
| Urdu I to VIII           |                  |                   |          |
| Science I to VIII        |                  |                   |          |
| Social Studies I to VIII | 4                | 120               |          |
| Computers I to VIII      | 3                | 90                |          |
| Islamiyat I to VIII      |                  |                   |          |
| Art & Activity I to VIII |                  |                   |          |

### SINDH REGION

| SUBJECT                           | PERIODS PER WEEK | PERIODS PER ANNUM | DURATION |
|-----------------------------------|------------------|-------------------|----------|
| English I to VIII                 | 5                | 150               | 40 min   |
| Mathematics I to VIII             |                  |                   |          |
| Urdu I to VIII                    |                  |                   |          |
| Science I to VIII                 |                  |                   |          |
| Social Studies I to VIII          | 4                | 120               |          |
| Computers I to VIII               | 3                | 90                |          |
| Islamiyat I to VIII               |                  |                   |          |
| Sindhi + Art & Activity I to VIII | 2+1              | 60+30             |          |



**PLANNING WEEK**

**1 /13 1 /30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

|              |
|--------------|
| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION |                                       |          |          | 39 periods   |
|-----------------|--------------|------------------|---------------------------------------|----------|----------|--|
|                 |              | I                | Apr-Sep                               | 13 weeks | 1 to 13  |  |
|                 |              | II               | Oct-Mar                               | 17 weeks | 14 to 30 | 51 periods   |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |          |          |  |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |          |          | WORKBOOK OR ACTIVITY CONTENTS                                    |
| 04-Apr-16       | 08-Apr-16    | 1.               | PENCIL SHADING PAGE#3                 |          |          | Draw a pencil sketch of the objects. Page#3                      |
|                 |              | 2.               | PENCIL SHADING PAGE#3                 |          |          | Give light and dark pencil shading effect to the objects. Page#3 |
|                 |              | 3.               | PENCIL SHADING PAGE#3                 |          |          | Give light and dark pencil shading effect to the objects. Page#3 |

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**PLANNING WEEK**

**2 /13 2 /30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |          |          |   |            |
|-----------------|--------------|------|---------------------------------------|----------|----------|---|------------|
|                 |              |      | I                                     | Apr-Sep  | 13 weeks | 1 to 13   | 39 periods |
|                 |              |      | II                                    | Oct-Mar  | 17 weeks | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |          |          |   |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |          |          | WORKBOOK OR ACTIVITY CONTENTS   |            |
| 11-Apr-16       | 15-Apr-16    | 4.   | WET SHEET DRAWING                     | PAGE#4-5 |          | Draw a pencil sketch of the landscape. page#4-5   |            |
|                 |              | 5.   | WET SHEET DRAWING                     | PAGE#4-5 |          | Form, land bushes and trees with the help of paint brush. Page#4-5  |            |
|                 |              | 6.   | WET SHEET DRAWING                     | PAGE#4-5 |          | Give light and dark shading effects to the picture and use white poster colour to highlight the objects. Page#4-5 |            |

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**PLANNING WEEK**

**3 /13 3 /30**

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| SUBJECT CODE |
| <b>5298</b>  |

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      | I Apr-Sep  | 13 weeks | 1 to 13  | 39 periods |
|-----------------|--------------|------|---------------------------------------|------------|----------|--|------------|
|                 |              |      |                                       | II Oct-Mar | 17 weeks | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |          |  |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |            |          | WORKBOOK OR ACTIVITY CONTENTS  |            |
| 18-Apr-16       | 22-Apr-16    | 7.   | POPULAR BRAND. PAGE#6-7               |            |          | Draw the pencil sketch of the coke cane and fill base pencil colours. In the drawing. Page#6-7                                   |            |
|                 |              | 8.   | POPULAR BRAND. PAGE#6-7               |            |          | Make a background of the coke cane with pencil colours .then, fill white poster colour in the text written on the cane. page#6-7 |            |
|                 |              | 9.   | POPULAR BRAND. PAGE#6-7               |            |          | Use black pencil colours to outline the object as shown in the figure. Page#6-7  |            |

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**PLANNING WEEK**

4 /13 4 /30

SUBJECT CODE

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THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.

| SUBJECT PERIODS |             | CLASS & TIME |                                       | TERM INFORMATION |  | I   | Apr-Sep                       | 13 weeks | 1 to 13  | 39 periods |  |
|-----------------|-------------|--------------|---------------------------------------|------------------|--|---|-------------------------------|----------|----------|------------|--|
|                 |             |              |                                       |                  |  | II  | Oct-Mar                       | 17 weeks | 14 to 30 | 51 periods |  |
| MONTH           | WEEK        | PN           | INSERT UNIT OR CHAPTER NUMBER & TITLE |                  |  |   |                               |          |          |            |  |
| SELECT MONTH    | SELECT WEEK | [90]         | TOPIC CONTENT & PAGE NUMBER           |                  |  |   | WORKBOOK OR ACTIVITY CONTENTS |          |          |            |  |
| 25-Apr-16       | 29-Apr-16   | 10.          | STILL LIFE.                           | PAGE#8-9         |  | Draw a pencil sketch of the composition on a hand –made paper. Page#8-9   |                               |          |          |            |  |
|                 |             | 11.          | STILL LIFE.                           | PAGE#8-9         |  | Fill base oil pastel colours in the whole composition and give light and dark tone shading to the drawing. Page#8-9     |                               |          |          |            |  |
|                 |             | 12.          | STILL LIFE.                           | PAGE#8-9         |  | Give black outlines and shading to the composition and also give white shading to show shining and brightness. Page#8-9 |                               |          |          |            |  |

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**PLANNING WEEK**

**5 /13 5 /30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION |                                       |            |   |            |
|-----------------|--------------|------------------|---------------------------------------|------------|---|------------|
|                 |              | I                | Apr-Sep                               | 13 weeks   | 1 to 13   | 39 periods |
|                 |              | II               | Oct-Mar                               | 17 weeks   | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |   |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS   |            |
| 02-May-16       | 06-May-16    | 13.              | PATCH TECHNIQUE                       | PAGE#10-11 | Draw and colour the land scape with the help of the given steps. Page#10-11 |            |
|                 |              | 14.              | PATCH TECHNIQUE                       | PAGE#10-11 | Draw and colour the land scape with the help of the given steps. Page#10-11 |            |
|                 |              | 15.              | TAJ MAHAL                             | PAGE#12-13 | Draw and colour the TAJ MAHAL with the help of the given steps.PAGE#12-13   |            |

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**PLANNING WEEK**

6 /13 6 /30

THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.

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| SUBJECT CODE |
| 5298         |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks   | 1 to 13   | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|------------|---|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks   | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |   |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS   |            |
| 09-May-16       | 13-May-16    | 16.              | TAJ MAHAL                             | PAGE#12-13 | Draw and colour the TAJ MAHAL with the help of the given steps.PAGE#12-13               |            |
|                 |              | 17.              | TAJ MAHAL                             | PAGE#12-13 | Draw and colour the TAJ MAHAL with the help of the given steps.PAGE#12-13               |            |
|                 |              | 18.              | DRAW AND COLOUR                       | PAGE#14    | Draw a pencil sketch of the cow and fill light tone of water colours in the cow.page#14 |            |

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**PLANNING WEEK**

**7 /13 7 /30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks | 1 to 13   | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|----------|---|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |          |   |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |          | WORKBOOK OR ACTIVITY CONTENTS                                       |            |
| 16-May-16       | 20-May-16    | 19.              | DRAW AND COLOUR                       | PAGE#14  | Fill dark tone of water colours in the cow and in water.            | Page#14    |
|                 |              | 20.              | DRAW AND COLOUR                       | PAGE#14  | Make a proper background with dark and light tone of water colours. | Page#14    |
|                 |              | 21.              | WOODEN HOUSE.                         | PAGE#16  | Make a wooden house.  | Page#16    |

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**PLANNING WEEK**

**8 /13 8 /30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks | 1 to 13   | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|----------|---|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |          |   |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |          | WORKBOOK OR ACTIVITY CONTENTS   |            |
| 23-May-16       | 27-May-16    | 22.              | WOODEN HOUSE.                         | PAGE#16  | Make a wooden house.  | Page#16    |
|                 |              | 23.              | DRAWING: CARTOON                      | PAGE#17  | Draw the pencil sketches of the cartoons  | .page#17   |
|                 |              | 24.              | DRAWING: CARTOON                      | PAGE#17  | Darkens their outlines with black pen and also give black pen shading to the picture. | Page#17    |

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**PLANNING WEEK**

9 /13 9 /30

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| SUBJECT CODE |
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THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |            |          |  |            |
|-----------------|--------------|------|---------------------------------------|------------|----------|--|------------|
|                 |              |      | I                                     | Apr-Sep    | 13 weeks | 1 to 13  | 39 periods |
|                 |              |      | II                                    | Oct-Mar    | 17 weeks | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |          |  |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |            |          | WORKBOOK OR ACTIVITY CONTENTS  |            |
| 30-May-16       | 03-Jun-16    | 25.  | POSTURE                               | PAGE#18-19 |          | Draw a pencil sketch of the monkey and darken the outline and give shading effect to the picture. Page#18-19 |            |
|                 |              | 26.  | POSTURE                               | PAGE#18-19 |          | Give more shading effects to the picture with black pen. Page#18-19  |            |
|                 |              | 27.  | POSTURE                               | PAGE#18-19 |          | Finally give depth to the monkey using ink or black water colour.page#18-19                                  |            |

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**PLANNING WEEK**

**10/13 10/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks | 1 to 13                             | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|----------|-------------------------------------|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks | 14 to 30                            | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |          |                                     |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |          | WORKBOOK OR ACTIVITY CONTENTS       |            |
| 15-Aug-16       | 20-Aug-16    | 28.              | CRAFT : CHICKEN                       | PAGE#20  | Draw and make craft chicken.page#20 |            |
|                 |              | 29.              | CRAFT : CHICKEN                       | PAGE#20  | Draw and make craft chicken.page#20 |            |
|                 |              | 30.              | CRAFT : CHICKEN                       | PAGE#20  | Draw and make craft chicken.page#20 |            |

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**PLANNING WEEK**

**11/13 11/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I                                     | Apr-Sep | 13 weeks   | 1 to 13                       | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|---------|--|-------------------------------|------------|
|                 |              |                  | II                                    | Oct-Mar | 17 weeks   | 14 to 30                      | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |         |  |                               |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |         |  | WORKBOOK OR ACTIVITY CONTENTS |            |
| 22-Aug-16       | 26-Aug-16    | 31.              | ERASER PAINTING                       | PAGE#21 | Rub lead powder on the sheet with cotton and use an eraser to draw the outline of flowers ,leaves and basket on the sheet. Page#21 |                               |            |
|                 |              | 32.              | ERASER PAINTING                       | PAGE#21 | Rub lead powder on the sheet with cotton and use an eraser to draw the outline of flowers ,leaves and basket on the sheet. Page#21 |                               |            |
|                 |              | 33.              | ERASER PAINTING                       | PAGE#21 | Use your pencil to give shading effects to the drawing. Page#21  |                               |            |

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**PLANNING WEEK**

**12/13 12/30**

THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.

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|--------------|
| SUBJECT CODE |
| 5298         |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I   | Apr-Sep | 13 weeks | 1 to 13  | 39 periods |
|-----------------|--------------|------------------|---|---------|----------|--|------------|
|                 |              |                  | II  | Oct-Mar | 17 weeks | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE     |         |          |  |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER               |         |          | WORKBOOK OR ACTIVITY CONTENTS                                    |            |
| 29-Aug-16       | 02-Sep-16    | 34.              | WATER & POSTER COLOUR SHADING. PAGE#22-23 |         |          | Draw and colour sparrow with the help of given steps. Page#22-23 |            |
|                 |              | 35.              | WATER & POSTER COLOUR SHADING. PAGE#22-23 |         |          | Draw and colour sparrow with the help of given steps. Page#22-23 |            |
|                 |              | 36.              | WATER & POSTER COLOUR SHADING. PAGE#22-23 |         |          | Draw and colour sparrow with the help of given steps. Page#22-23 |            |

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**PLANNING WEEK**

**13/13 13/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION   |         |          |                               |            |
|-----------------|--------------|------|--|---------|----------|-------------------------------|------------|
|                 |              |      | I  | Apr-Sep | 13 weeks | 1 to 13                       | 39 periods |
|                 |              |      | II   | Oct-Mar | 17 weeks | 14 to 30                      | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE                        |         |          |                               |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER                                  |         |          | WORKBOOK OR ACTIVITY CONTENTS |            |
| 05-Sep-16       | 09-Sep-16    | 37.  | PENCIL SHADING TO POPULAR BRAND. PAGE#3-7                    |         |          | Test of page#3-7              |            |
|                 |              | 38.  | DRAW AND COLOUR TO WOODEN HOUSE PAGE#8-16                    |         |          | Test of page#8-16             |            |
|                 |              | 39.  | DRAWING:CARTOON TO WATER & POSTER COLOUR SHADING. PAGE#17-23 |         |          | Test of page#17-23            |            |

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**PLANNING WEEK**

**1 /17 14/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks | 1 to 13  | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|----------|--|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |          |  |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |          | WORKBOOK OR ACTIVITY CONTENTS  |            |
| 17-Oct-16       | 21-Oct-16    | 40.              | STILL LIFE                            | PAGE#24  | Draw the composition on a handmade paper. Page#24                          |            |
|                 |              | 41.              | STILL LIFE                            | PAGE#24  | Fill pencil colours in it. Page#24   |            |
|                 |              | 42.              | HUMAN FACE                            | PAGE#24  | Also give light and dark shading effects to it as shown in figure. Page#24 |            |

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**PLANNING WEEK**

**2 /17 15/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION |                                       |          |   |            |
|-----------------|--------------|------------------|---------------------------------------|----------|---|------------|
|                 |              | I                | Apr-Sep                               | 13 weeks | 1 to 13   | 39 periods |
|                 |              | II               | Oct-Mar                               | 17 weeks | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |          |   |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |          | WORKBOOK OR ACTIVITY CONTENTS                                       |            |
| 24-Oct-16       | 28-Oct-16    | 43.              | HUMAN FACE                            | PAGE#25  | Draw the human face.page#25   |            |
|                 |              | 44.              | HUMAN FACE                            | PAGE#25  | Give the light and dark pencil shading effects to the face. Page#25 |            |
|                 |              | 45.              | POSTER COLOUR SHADING                 | PAGE#26  | Draw and colour the tomb with the help of given steps. Page#26-27   |            |

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**PLANNING WEEK**

**3 /17 16/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |            |   |          |            |
|-----------------|--------------|------|---------------------------------------|------------|---|----------|------------|
|                 |              |      | I                                     | Apr-Sep    | 13 weeks  | 1 to 13  | 39 periods |
|                 |              |      | II                                    | Oct-Mar    | 17 weeks  | 14 to 30 | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |   |          |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS                                     |          |            |
| 31-Oct-16       | 04-Nov-16    | 46.  | POSTER COLOUR SHADING                 | PAGE#26-27 | Draw and colour the tomb with the help of given steps. Page#26-27 |          |            |
|                 |              | 47.  | POSTER COLOUR SHADING                 | PAGE#26-27 | Draw and colour the tomb with the help of given steps. Page#26-27 |          |            |
|                 |              | 48.  | PHOTO MONTAGE                         | PAGE#28-29 | Make photo montage with the help of given steps. Page#28-29       |          |            |

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**PLANNING WEEK**

**4 /17 17/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION |                                       |            |  |            |
|-----------------|--------------|------------------|---------------------------------------|------------|--|------------|
|                 |              | I                | Apr-Sep                               | 13 weeks   | 1 to 13  | 39 periods |
|                 |              | II               | Oct-Mar                               | 17 weeks   | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |  |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS                                    |            |
| 07-Nov-16       | 12-Nov-16    | 49.              | PHOTO MONTAGE                         | PAGE#28-29 | Make photo montage with the help of given steps. Page#28-29      |            |
|                 |              | 50.              | PHOTO MONTAGE                         | PAGE#28-29 | Make photo montage with the help of given steps. Page#28-29      |            |
|                 |              | 51.              | POT PATTERN                           | PAGE#30-31 | Draw and colour the pot with the help of given steps. Page#30-31 |            |

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**PLANNING WEEK**

**5 /17 18/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks   | 1 to 13  | 39 periods                    |
|-----------------|--------------|------------------|---------------------------------------|------------|--|-------------------------------|
| MONTH           | WEEK         | PN               | II Oct-Mar                            | 17 weeks   | 14 to 30   | 51 periods                    |
| SELECT MONTH    | SELECT WEEK  | [90]             | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |  | WORKBOOK OR ACTIVITY CONTENTS |
|                 |              |                  | TOPIC CONTENT & PAGE NUMBER           |            |  |                               |
| 14-Nov-16       | 18-Nov-16    | 52.              | POT PATTERN                           | PAGE#30-31 | Draw and colour the pot with the help of given steps. Page#30-31       |                               |
|                 |              | 53.              | POT PATTERN                           | PAGE#30-31 | Draw and colour the pot with the help of given steps. Page#30-31       |                               |
|                 |              | 54.              | POSTER COLOUR EFFECT                  | PAGE#32-33 | Draw and colour the landscape with the help of given steps. Page#30-31 |                               |

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**PLANNING WEEK**

**6 /17 19/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks   | 1 to 13  | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|------------|--|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks   | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |  |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS  |            |
| 21-Nov-16       | 25-Nov-16    | 55.              | POSTER COLOUR EFFECT                  | PAGE#32-33 | Draw and colour the landscape with the help of given steps. Page#30-31   |            |
|                 |              | 56.              | POSTER COLOUR EFFECT                  | PAGE#32-33 | Draw and colour the landscape with the help of given steps. Page#30-31   |            |
|                 |              | 57.              | SHADING EFFECT                        | PAGE#34-35 | Draw and colour the WRIST WATCH with the help of given steps. Page#30-31 |            |

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**PLANNING WEEK**

**7 /17 20/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |                  |            |  |            |
|-----------------|--------------|------|---------------------------------------|------------------|------------|--|------------|
|                 |              |      | I                                     | Apr-Sep          | 13 weeks   | 1 to 13  | 39 periods |
|                 |              |      | II                                    | Oct-Mar          | 17 weeks   | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |                  |            |  |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |                  |            | WORKBOOK OR ACTIVITY CONTENTS  |            |
| 28-Nov-16       | 02-Dec-16    | 58.  | SHADING                               | EFFCT            | PAGE#34-35 | Draw and colour the WRIST WATCH with the help of given steps. Page#30-31 |            |
|                 |              | 59.  | SHADING                               | EFFCT            | PAGE#34-35 | Draw and colour the WRIST WATCH with the help of given steps. Page#30-31 |            |
|                 |              | 60.  | CRUSH                                 | PAPER IMPRESSION | PAGE#36    | Make a land scape with the help of given steps and impression. Page#36   |            |

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**PLANNING WEEK**

**8 /17 21/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks   | 1 to 13  | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|------------|--|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks   | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |  |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS  |            |
| 05-Dec-16       | 09-Dec-16    | 61.              | CRUSH PAPER IMPRESSION                | PAGE#36    | Make a land scape with the help of given steps and impression. Page#36 |            |
|                 |              | 62.              | CRUSH PAPER IMPRESSION                | PAGE#36    | Make a land scape with the help of given steps and impression. Page#36 |            |
|                 |              | 63.              | PORTRAIT                              | PAGE#37-38 | Draw the portrait as shown in the figure.page#37-38                    |            |

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**PLANNING WEEK**

**9 /17 22/30**

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| SUBJECT CODE |
| <b>5298</b>  |

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |         |            |                               |  |
|-----------------|--------------|------|---------------------------------------|---------|------------|-------------------------------|--|
|                 |              |      | I                                     | Apr-Sep | 13 weeks   | 1 to 13                       | 39 periods   |
|                 |              |      | II                                    | Oct-Mar | 17 weeks   | 14 to 30                      | 51 periods   |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |         |            |                               |  |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |         |            | WORKBOOK OR ACTIVITY CONTENTS |  |
| 12-Dec-16       | 16-Dec-16    | 64.  | PORTRAIT                              |         | PAGE#37-38 |                               | Darken the outline and give light and dark shading effects to the portrait. Page#37-38 |
|                 |              | 65.  | SPLATTER PAINTING                     |         | PAGE#39-40 |                               | Make a splatter painting with the help of given instructions or steps. Page#39-40      |
|                 |              | 66.  | SPLATTER PAINTING                     |         | PAGE#39-40 |                               | Make a splatter painting with the help of given instructions or steps. Page#39-40      |

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**PLANNING WEEK**

**10/17 23/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| 5298         |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |            |          |   |            |
|-----------------|--------------|------|---------------------------------------|------------|----------|---|------------|
|                 |              |      | I                                     | Apr-Sep    | 13 weeks | 1 to 13   | 39 periods |
|                 |              |      | II                                    | Oct-Mar    | 17 weeks | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |          |   |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |            |          | WORKBOOK OR ACTIVITY CONTENTS   |            |
| 19-Dec-16       | 23-Dec-16    | 67.  | SPLATTER PAINTING                     | PAGE#39-40 |          | Make a splatter painting with the help of given instructions or steps. Page#39-40 |            |
|                 |              | 68.  | BRUSH STROKES                         | PAGE#41-42 |          | Make feathers with the help of given instructions or steps. Page#41-42            |            |
|                 |              | 69.  | BRUSH STROKES                         | PAGE#41-42 |          | Make feathers with the help of given instructions or steps. Page#41-42            |            |

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**PLANNING WEEK**

**11/17 24/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |            |          |   |            |
|-----------------|--------------|------|---------------------------------------|------------|----------|---|------------|
|                 |              |      | I                                     | Apr-Sep    | 13 weeks | 1 to 13   | 39 periods |
|                 |              |      | II                                    | Oct-Mar    | 17 weeks | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |          |   |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |            |          | WORKBOOK OR ACTIVITY CONTENTS   |            |
| 02-Jan-17       | 06-Jan-17    | 70.  | BRUSH STROKES                         | PAGE#41-42 |          | Make feathers with the help of given instructions or steps. Page#41-42        |            |
|                 |              | 71.  | BRUSH STROKES                         | PAGE#41-42 |          | Make feathers with the help of given instructions or steps. Page#41-42        |            |
|                 |              | 72.  | PAPER HOUSE                           | PAGE#43-44 |          | Draw the paper house with the help of given instructions or steps. Page#43-44 |            |

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**PLANNING WEEK**

**12/17 25/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks   | 1 to 13  | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|------------|--|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks   | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |  |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS  |            |
| 09-Jan-17       | 13-Jan-17    | 73.              | PAPER HOUSE                           | PAGE#43-44 | Draw the paper house with the help of given instructions or steps. Page#43-44          |            |
|                 |              | 74.              | PAPER HOUSE                           | PAGE#43-44 | Draw the paper house with the help of given instructions or steps. Page#43-44          |            |
|                 |              | 75.              | DRAW & COLOUR: STILL LIFE             | PAGE#45-46 | Draw and colour the still life with the help of given instructions or steps. page45-46 |            |

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**PLANNING WEEK**

**13/17 26/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      | I Apr-Sep  | 13 weeks  | 1 to 13                       | 39 periods |
|-----------------|--------------|------|---------------------------------------|------------|---|-------------------------------|------------|
|                 |              |      |                                       | II Oct-Mar | 17 weeks  | 14 to 30                      | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |   |                               |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |            |   | WORKBOOK OR ACTIVITY CONTENTS |            |
| 16-Jan-17       | 20-Jan-17    | 76.  | DRAW & COLOUR: STILL LIFE             | PAGE#45-46 | Draw and colour the still life with the help of given instructions or steps. Page#45-46 |                               |            |
|                 |              | 77.  | DRAW & COLOUR: STILL LIFE             | PAGE#45-46 | Draw and colour the still life with the help of given instructions or steps. Page#45-46 |                               |            |
|                 |              | 78.  | POSTER COLOUR EFFECT                  | PAGE#47-48 | Draw and colour the scenery with the help of given instructions or steps. Page# 47-48   |                               |            |

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**PLANNING WEEK**

**14/17 27/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME | TERM INFORMATION | I Apr-Sep                             | 13 weeks   | 1 to 13  | 39 periods |
|-----------------|--------------|------------------|---------------------------------------|------------|--|------------|
|                 |              |                  | II Oct-Mar                            | 17 weeks   | 14 to 30   | 51 periods |
| MONTH           | WEEK         | PN               | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |  |            |
| SELECT MONTH    | SELECT WEEK  | [90]             | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS  |            |
| 23-Jan-17       | 27-Jan-17    | 79.              | POSTER COLOUR EFFECT                  | PAGE#47-48 | Draw and colour the scenery with the help of given instructions or steps. Page# 47-48    |            |
|                 |              | 80.              | POSTER COLOUR EFFECT                  | PAGE#47-48 | Draw and colour the scenery with the help of given instructions or steps. Page# 47-48    |            |
|                 |              | 81.              | ICE CREAM STICK BED                   | PAGE#49-50 | Make a bed with ice cream sticks with the help of given instructions or steps.page#47-48 |            |

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**PLANNING WEEK**

**15/17 28/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |            |  |          |            |
|-----------------|--------------|------|---------------------------------------|------------|--|----------|------------|
|                 |              |      | I                                     | Apr-Sep    | 13 weeks   | 1 to 13  | 39 periods |
|                 |              |      | II                                    | Oct-Mar    | 17 weeks   | 14 to 30 | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |            |  |          |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |            | WORKBOOK OR ACTIVITY CONTENTS  |          |            |
| 30-Jan-17       | 03-Feb-17    | 82.  | ICE CREAM STICK BED                   | PAGE#49-50 | Make a bed with ice cream sticks with the help of given instructions or steps.page#47-48 |          |            |
|                 |              | 83.  | ICE CREAM STICK BED                   | PAGE#49-50 | Make a bed with ice cream sticks with the help of given instructions or steps.page#47-48 |          |            |
|                 |              | 84.  | PERSPECTIVE                           | PAGE#51    | Draw the perspective and fill pencil colour in it. Page#51                               |          |            |

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**PLANNING WEEK**

**16/17 29/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| 5298         |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                      |         |          |   |            |
|-----------------|--------------|------|---------------------------------------|---------|----------|---|------------|
|                 |              |      | I                                     | Apr-Sep | 13 weeks | 1 to 13   | 39 periods |
|                 |              |      | II                                    | Oct-Mar | 17 weeks | 14 to 30  | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE |         |          |   |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER           |         |          | WORKBOOK OR ACTIVITY CONTENTS   |            |
| 06-Feb-17       | 10-Feb-17    | 85.  | PERSPECTIVE PAGE#51                   |         |          | Draw the perspective and fill pencil colour in it. Page#51                        |            |
|                 |              | 86.  | ELEPHANT ORIGAMI:ELEPHANT PAGE#52     |         |          | Make the elephant with paper with the help of given instructions or steps.page#52 |            |
|                 |              | 87.  | ELEPHANT ORIGAMI:ELEPHANT PAGE#52     |         |          | Make the elephant with paper with the help of given instructions or steps.page#52 |            |

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**PLANNING WEEK**

**17/17 30/30**

**THIS IS OUR NEW TEACHING WEEK. PLAN IT CAREFULLY. FILL OUT THE FIELDS TO IMPLEMENT IT EFFECTIVELY.**

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| SUBJECT CODE |
| <b>5298</b>  |

| SUBJECT PERIODS | CLASS & TIME |      | TERM INFORMATION                       |            |                               |          |            |
|-----------------|--------------|------|--|------------|-------------------------------|----------|------------|
|                 |              |      | I                                      | Apr-Sep    | 13 weeks                      | 1 to 13  | 39 periods |
|                 |              |      | II                                     | Oct-Mar    | 17 weeks                      | 14 to 30 | 51 periods |
| MONTH           | WEEK         | PN   | INSERT UNIT OR CHAPTER NUMBER & TITLE  |            |                               |          |            |
| SELECT MONTH    | SELECT WEEK  | [90] | TOPIC CONTENT & PAGE NUMBER            |            | WORKBOOK OR ACTIVITY CONTENTS |          |            |
| 13-Feb-17       | 17-Feb-17    | 88.  | DRAW & COLOUR TO POT PATTERN           | PAGE#24-31 | Test of page#24-31            |          |            |
|                 |              | 89.  | POSTER COLOUR EFFECT TO BRUSH STROKES. | PAGE#32-42 | Test of page#32-42            |          |            |
|                 |              | 90.  | CRAFT:PAPER HOUSE TO ELEPHANT ORIGAMI  | PAGE#43-52 | Test of page#43-52            |          |            |

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